State of Alahama shelby County

Know All Men By These Presents.

That in consideration of One (\$1.00) and love and affection

DOLLARS

to the undersigned grantor Frank Payne and wife Agnes Payne

in hand paid by J. B. Harless and wife Betty Jo Harless

the receipt whereof is acknowledged by the said Frank Payne and wife Agnes Payne

do grant, bargain, sell and convey unto the said J, B. Harless and wife Fetty Jo Harless

as joint tenants, with right of survivorship, the following described real estate; situated in

Shelby County, Alabama, to-wit:

From the morthwest corner of the NW1 of the NE1 of Section 16. Township 21 South, Range 3 West run easterly along the morth boundary line of said NW1 of the NE1 of Sec.16, Tsp.213., R.3W. for 686.7 feet; Thence turn an angle of 88 degrees, 56 minutes, 10 seconds to the right and run southerly for 329.07 feet to a point on the south Right of Way line of County Road No.26 for the point of beginning of the land herein described; Thence turn an angle of 93 degrees,05 minutes,30 seconds to the right and run northwesterly along the south R.O.W. line of County Road No.26 for 117.0 feet; Thence turn an angle of 04 degrees,52 minutes, 15 seconds to the left and continue westerly along the south R.O.W. line of said County Road No.26 for 100.0 feet; Thence turn an angle of 91 degrees, 32 minutes, 30 seconds to the left and run southerly 363.71 feet; Thence turn an angle of 89 degrees to the left and run easterly 215.89 feet; Thence turn an angle of 90 degrees, 54 minutes, 45 seconds to the left and run merthwesterly 351.44 feet, more or less, to the point of beginning.

This land being a part of the NW of the NE of Section 16, Tewnship 21 South, Range 3 West and being 1.776 acres, more or less.

TO HAVE AND TO HOLD Unto the said J. B. Harless and wife Eetty Jo Harless.

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In	Witness Whereof, we have hereunto se	tour	hands and seal, s		
this	,31 day of December 1966			•	
	WITNESSES:	1700	and prime	(Seal.)	
*******	***************************************	agn	es payne	(Seal.)	
				(Seal.)	
*********				(Seal.)	

Judge of Probate.	and examined.	at o'clock M, and was duly re- corded in Volume of Deeds	filed in this office for record on the day of	I hereby certify that the within deed was	Office of the Judge of Probate	County.	STATE OF ALABAMA,	JOINT GRANTEES WITH SURVIVORSHIP	プロコフ フロコフ	Ellasta Bay 51		3			PORM 207-A
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	ALAPAI	•	UNTY		•			•		• -		•			
I, larold A hereby certify whose name before me on tooluntarily on	that are staired a	rank, 1 igned to that, be	the foreing info	egoing rmed	re in	igno Syan	s Paj ce, an	id who	ar	re l	known	to me	e, ack	said Standard	ged
Given und	ler my h	and and	official	seal (this .	31	day	of//Dec	cembe	r) 19	66		
•	•			•				/a	La	14.	Kest	LLLIAB	Note	arv Pu	blic
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State of		CO	UNTY			•	•		•		•				1
I, do hereby cert the within nat to be the wife separate and a she signed the the husband.	med of the want fro	vithin na m the h	nusband	touch		sig	natur		with	in con	veyan	who,	ame kno being nowle	before wn to exami	me me ned
Given und	ler my h	and and	official	seal t	his the	!	da	y of				19	•	•	. •
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