

LAN 1972
R/W PERMIT-IND.

STATE OF ALABAMA,

County of SHELBY

We, Walter D. Moore, Jr. and wife Ida Ruth Moore

for and in consideration of the sum of Seven hundred eighty and no/100 ----- Dollars (\$ 780.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land one hundred (100) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under, and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Northwest quarter of southeast quarter (NW $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 22, Township 20 south, Range 1 east.

Said strip is approximately described as follows: Commence at the southeast corner of Section 22, Township 20 south, Range 1 east; thence run north along the east boundary line of such Section 22 a distance of 799.7 feet to a point; thence turn an angle to the left of 68 degrees 31 minutes and run north 68 degrees 25 minutes west a distance of 1510 feet, more or less, to a point on the south boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs north 68 degrees 25 minutes west a distance of 1358 feet, more or less, to a point on the west boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, We have hereunto set our hands and seal s, this the 15 day of May, 19 69.

WITNESS:

Walter D. Moore, Jr. (Seal)
Ida Ruth Moore (Seal)

STATE OF ALABAMA

County of Shelby

I, J. T. Johnson a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that Walter D. Moore, Jr. and wife
Ida Ruth Moore, whose name s are
signed to the foregoing instrument and who are known to me, acknowledged before me
on this day that, being informed of the contents of this instrument they executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 15 day of May 1969

J. T. Johnson
NOTARY PUBLIC STATE AT LARGE

3910-12-50 GWO No. 52 1968
Gaston - Magella 230 kv T.L.
off Gaston - Bessemer 230 kv T.L.

Parcel No.

288155

LINE

THE STATE OF ALABAMA

Shelby

County

TRANSMISSION LINE PERMIT

FROM

Walter D. Moore, Jr., and wife,

Ida Ruth Moore

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County } ss.

I hereby certify that the within instru-
ment was filed in my office for record on the
day of

19, at o'clock M., and

duly recorded in Deed Book

Page and examined.

Judge of Probate of said County

STATE OF

County of

I, a
in and for said County in said State, hereby certify that
signed to the foregoing instrument and who known to me, acknowledged before me
on this day that, being informed of the contents of the instrument executed same
vountarily, on the day the same bears date.

Given under my hand and official seal, this the day of 19

1.00
1.45
2.45
W.H.P.

303 PAGE 852 BOCK

STATE OF ALA. SHELBY CO.
RECORDING DEPT.
DEED IN 1.00
15 JUN 15 1969
U.C.C. FILE NO. 11-11-69
REC. CLERK ALABAMA SHELBY CO.
JUDGE OF PROBATE