This instruction (Name)	ment was prepared by WALLACE & ELLIS	, Attorneys	25		
	Columbiana, Ala	ıbama	300	•••••••••••	•••••
Form 1-1-27 R WARRANT	ev. 1-66 Y DEED-Lawyers Title Ins	urance Corporation, Birm	ngham, Alabama	ماد در المساور و الم	
STATE OF SHEL	ALABAMA BY COUNTY	KNOW ALL MEN BY 1	THESE PRESENTS:	•	
That in con	sideration of One and C	00/100 Dollar		·······	***********
4	ersigned grantor (whether one	on move) in band noid b	the amendes benefit t	the receipt whereast is	- alemanula desart 1
or we,	Freeman Benson,		y the Klantee herein, t	The receibe whereor is	ackitowied ged, 1
•		~ OT. 11611		•	
(herein ref	erred to as grantor, whether	one or more), grant, barg	ain, sell and convey un	to	
	O. J. McCall				
(herein ref	erred to as grantee, whether She	~ 1	ing described real estate ounty, Alabama, to-wit:	•	
	A tract of land local 24 North, Range 15 cularly described as the Swa of Section 9 northerly direction section 299.8 feet is said west boundary the right and in an 40 feet west of the an angle of 80 deg. a line 40 feet west a distance of 364.6 in a westerly direct veyed by Freeman Berdistance of 211.1 feet Grantor herein interests.	East in Shelby County follows: Begin and parallel with the feet; thence the feet; the	inty, Alabama, be at the SW corner th, Range 15 East andary of said que ginning; thence c turn an angle of a 167.6 feet, mor by County Road N an a southeasterl th the centerlin an angle of 99 d th boundary of a on by deed dated the point of be	ing more parti- of the SE4 of ; thence in a arter-quarter ontinue north a: 90 deg. 56' to e or less to a p io. 99; thence to y direction alor e of said Road ? tract of land co March 16, 1968, ginning.	point urn ng 99 right on-
	he owns inthe above release any and all otherwise dispose of that certain deed reof Shelby County, Al	restrictions on the the property which corded in Deed Book	e right to sell, h previous mesch	convey, mortgagiction was made	ge or in
					•
.^				-	
		•			
TO HAVE	AND TO HOLD to the said	grantee, his, her or their l	heirs and assigns forever	r.	
their heirs unless othe heirs, exec	(we) do for myself (ourselves and assigns, that I am (we asserwise noted above; that I (we attors and administrators shape lawful claims of all persons.	re) lawfully seized in fee s) have a good right to sell ll warrant and defend the	imple of said premises; the same as a same to the said GRA	that they are free from aforesaid; that I (we) NTEES, their heirs an	all encumbrances, will and my (our) d assigns forever.
IN W	e lawful claims of all persons. ITNESS WHEREOF, I June	. have hereunto set	hands(s) and	d seal(s), this	
day of	June				
•					
			7.		
******		(Seal)	Reeman	Benry	(Seal)
		(Seal)			(Seal)
					CID !!
.,,	· · · · · · · · · · · · · · · · · · ·	(Seal)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		(Seal)
					•
SIAID U	F ALABAMA SHELBY COUNTY		General Acknowledg	ment	Manufacture of the Control of the Co
1,	the undersigne		, a Notary Pub	olic in and for said Cou	inty, in said State,
*	rtify that Freeman E	senson, a single ma			
	ne	-			-
on the day	the same bears date.	,	7		40
Given	under my hand and official se	al thisday of		2	A. D. 18.47
•				F 10 na Q-No	tary Public.