1400

JEFFERSON COUNTY)

FOR VALUE RECEIVED, the undersigned	ı <u>Al</u>	abama Ed	quity Co	prporat	ion		, 3
a corporation organized and existing under the	ne laws	of the S	tate of	Alabama	3	does hereby	,
grant, bargain, sell, convey, assign and deli-	lver un	toOlshar	Realty	/ Compai	ny, Inc.		innui)-
that certain mortgage executed by <u>Jack Tay</u>	/lor a	nd Bobbi	le Jean	Taylor			0
Alabama Equity Corporation	in	the princ	ipal sum	of \$ 4	180.00	date	d
the 7th day of Feb. , 19	68, a	nd filed	for reco	rd on the	d:	ay of	/ /
19, in the office of the Judge of Probat	te of _	Shelby			County,	Alabama, in	•
Volume 308, on Page 23/, wh			•			nd assigned	to on
Page , in said Probate Office, tog					\ <u></u>		Vil
therein described, and all interest of the un			*				
by said mortgage.							
IN WITNESS WHEREOF, the said Ala	hama	Fauity (lornorai	· i ~ ~			
has caused this instrument to be executed in		,	,				<u> </u>
its President , who is duly authorize	ALAB	his 21 st		7	lay	. 196	
ATTEST:		yrs Pika	Kis	its		Preside	nt
its Secretary	;			· · · · · · · · · · · · · · · · · · ·			
STATE OF ALABAMA)				* · · · · · · · · · · · · · · · · · · ·			
JEFFERSON COUNTY) I, the undersigned, a Notary Public					***		
	c in an	id for sai	d County	, in sale	d State,	nereby	
certify that Louis Pihakis		name as			of.		rjuitedij
Alabama Equity Corporation, a corporation is known to me, acknowledged before me on the conveyance, he as such officer and with and as the act of said Corporation.	n this h full	day that, authority	being i execute	nformed	of the co	ntents of	1
Given under my hand and official se	eal thi	Le 21st	day o	E Ma		., 1969	