

Assignment of Mortgage

STATE OF ALABAMA }  
MONTGOMERY COUNTY }

FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN and DELIVER unto The Philadelphia Saving Fund Society a corporation, all its rights, title and interest in and to that certain mortgage executed by

Gobby Lewis Littleton and Nancy W. Littleton to said  
Real Estate Financing, Inc. in the principal sum of \$ 19,300.00 , dated the 15th day of  
May , 19 69 , and filed for record on the 24th day of May 19 69 ,  
in the Office of the Judge of Probate of Shelby County, Alabama in  
Mortgage Book 311 , at Page 611 , together with the debt secured  
thereby, the note therein described, and all interest of the undersigned in and to the lands and prop-  
erty conveyed by said mortgage.

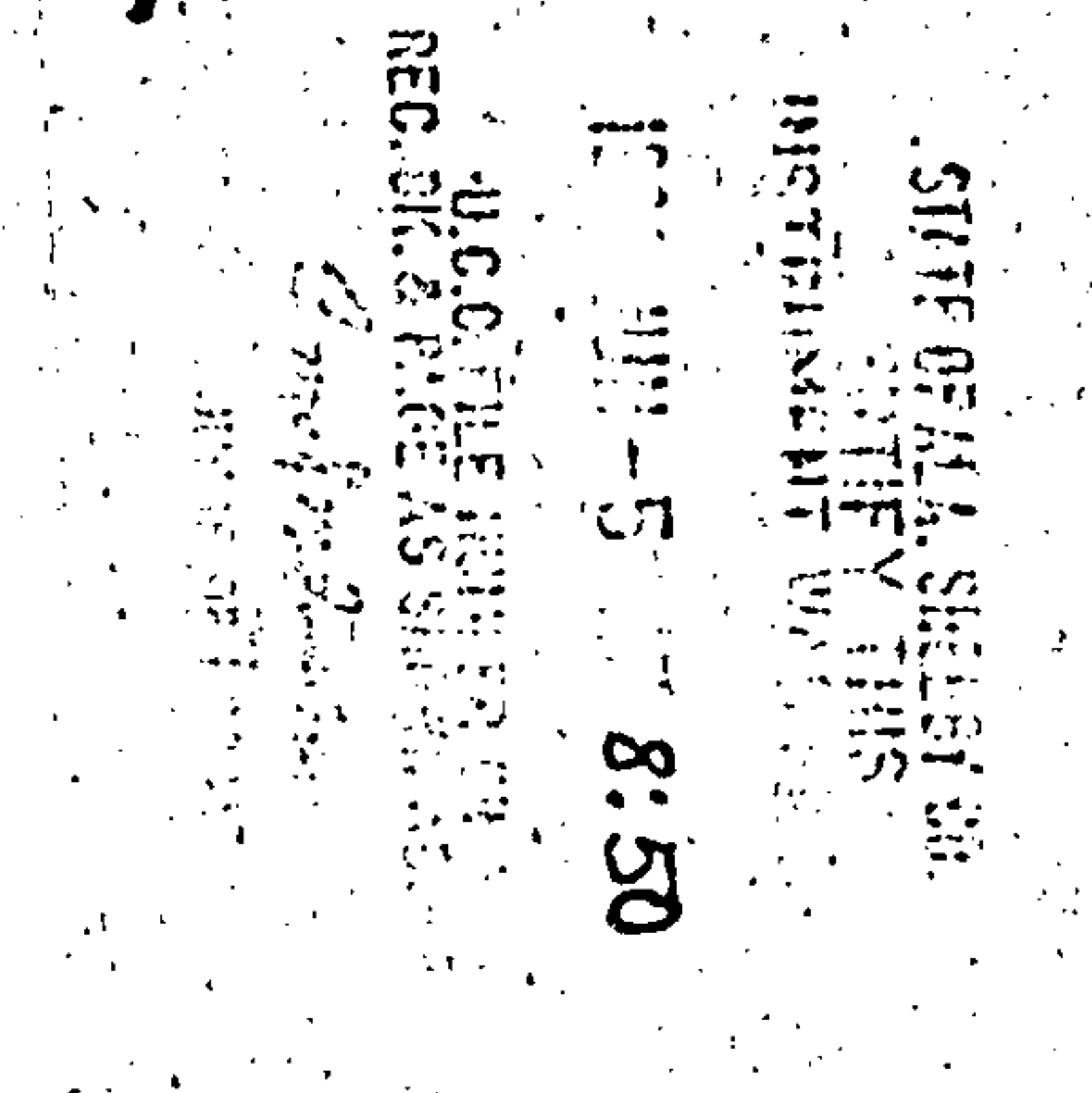
It is specifically understood and agreed that this assignment is made without recourse on the under-  
signed.

TO HAVE AND TO HOLD unto the said The Philadelphia Saving Fund Society  
, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc. has caused this conveyance to be  
signed by Edwin H. Auerbach, its President, and attested by Wm. M. Jordan, Jr. , its  
~~Secretary~~Treasurer, and its corporate seal to be hereto affixed, this the 3rd day of June  
19 69 .

REAL ESTATE FINANCING INC.  
By: [Signature]  
President

ATTEST:  
By: [Signature]  
~~Secretary~~Treasurer  
(CORPORATE SEAL)



STATE OF ALABAMA }  
MONTGOMERY COUNTY }

I, Anne J. Burton , a Notary Public in and for said State and said  
County, hereby certify that Edwin H. Auerbach and Wm. M. Jordan, Jr. , whose  
names as President and ~~Secretary~~Treasurer, respectively of Real Estate Financing, Inc., a corpora-  
tion, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, they as such officers and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 3rd day of June  
19 69

Anne J. Burton  
Notary Public, Montgomery County, Alabama  
My Commission Expires September 26, 1970

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