CORPORATE RELEASE

| SIAIE UF_AIADAMa | (| | | | • | • |
|--------------------------|--------------------|---------------------------------------|---------------|---------------------------------------|---------------------------------------|------------------|
| COUNTY OFX | MEXXXXX (| Shelby | | | • | |
| KNOW ALL MI | EN BY THESE | PRESENTS | : That, | | • • | |
| WHEREAS | Billie | e B. News | man and El | aine T. No | ewman | • • |
| WILKEAS, | | | | | · · · · · · · · · · · · · · · · · · · | <u></u> |
| | · | | · | · · · · · · · · · · · · · · · · · · · | | |
| did heretofore execute | a mortgage to J | Jefferson Fe | ederal Saving | s & Loan A | Association of | Birmingham, |
| which said mortgage i | is dated the | 6th_ | _day of | Apri | <u> </u> | , 1964, |
| and is recorded in Vol | ume 287 , I | page <u>434</u> | _, Probate O | ffice, | • | • |
| Shelby | | | _County, Ala | abama, and | conveys the r | eal estate as |
| described therein as so | ecurity for the | payment of | the indebted | ness designa | ted in said m | ortgage, and, |
| WHEREAS, the | indebtedness se | cured by sa | id mortgage l | nas been paid | i to the unders | igned in full, |
| NOW, THERE | FORE, the un | dersigned J | Jefferson Fed | deral Saving | s & Loan A | ssociation of |
| Birmingham, does her | | | | • | _ | - |
| | • | | • | - | | |
| hereby releases and d | | | | | | |
| IN WITNESS WE | IEREOF, the sa | aid Jefferson | n Federal Sav | ings & Loan | Association of | Birmingham, |
| a corporation, has car | used this instru | ment to be | signed by i | ts Vice | <u>President</u> | on |
| this the $\frac{2}{}$ de | ay of June | · • | · | <u>, 19 69</u> | • | |
| JE | TOTOTO CONT. TOTOT | | ŽINICIO O TO | AST ACCOUNT | A MITONE OTT | |
| in i | FFERSUN FED | DERAL SA | ATMGD & TO | AN ASSUGI | WINDIA OR BI | RMINGHAM |
| | • | • | BY | <u>XXX</u> | Jefus Vic | Prasident |
| | | | | | Its: VICE | Lidaine |
| 2) | | | | | | |
| STATE OF Alabar | <u>na</u>) | | • | | • | |
| COUNTY OF Jeffer | son | | | • | | |
| I, the undersignment | med authority | in and f | or said Coun | tv in soid | State hereby | cartify that |
| | | | or said Cour | ivy, ili salu | Daice, nereby | Certify |
| G. A. | Petitt, Jr. | · · · · · · · · · · · · · · · · · · · | · | · | <u> </u> | |
| whose name asV | ice Presiden | t | _of Jefferson | Federal Sav | ings & Loan A | Association of |
| Birmingham, a corpor | | | • | | | |
| adged before me, on t | | | | | | • |
| officer and with full | • | | | | | • |
| | • | | | | | 19_69 |
| Given under my | mand and seal | this the | aay | <u> </u> | | , 1 3 |
| | • | | | Juny (| / Rak | |
| | | | | Notai | ry Public | |