

This instrument was prepared by

(Name) Karl C. Harrison

(Address) Columbiana, Alabama

Form 1-1-6 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Eugene Shaw and wife, Minnie Shaw

(herein referred to as grantors) do grant, bargain, sell and convey unto

Sam Jack Shaw and Minnie Lee Shaw

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Begin at the southeast corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 12, Township 19 South, Range 1 West, and run thence west along the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 1320 feet to the southwest corner thereof; thence run north along the west line of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 169 feet to the south right-of-way line of County Highway No. 43; thence along said Highway in a northeasterly direction 1511 feet to the north line of said $\frac{1}{4}$ - $\frac{1}{4}$; thence east along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 240 feet to the northeast corner thereof; thence south along the east line of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 1320 feet to the point of beginning, containing 27 acres, more or less.

Also begin at the northeast corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 12, Township 19 South, Range 1 West and run thence south 465 feet; thence west and parallel with the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 465 feet; thence north and parallel with the east line of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 465 feet to the north line thereof; thence run east along said north line a distance of 465 feet to the point of beginning.

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
1969 MAY 31 11:30 AM
RECORDED
INDEXED
U.C. FILE NUMBER
REC. EX. 2 PAGE 45 SHELBY CO. ALA.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 26th day of May, 1969.

WITNESS:

.....(Seal)

.....(Seal)

.....(Seal)

Eugene S Shaw (Seal)
Eugene Shaw

Minnie Shaw (Seal)
Minnie Shaw

.....(Seal)

163
STATE OF ALABAMA
Shelby COUNTY

General Acknowledgment

1. Martha B. Joiner, a Notary Public in and for said County, in said State, hereby certify that Eugene Shaw and wife, Minnie Shaw whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of May, A. D., 1969.

Martha B. Joiner
Notary Public.

BOOK 258
PAGE 163