

## Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

STATE OF ALABAMA  
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of \$1.00 and the exchange of properties,

to the undersigned grantor, **Scott Properties, Inc.** a corporation,  
(herein referred to as GRANTOR) in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Sam Shafferman

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the southeast corner of SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 21, Township 22 South, Range 3 West and go northward along the east side of same 882.63 feet; thence turn an angle of 88 deg. 28 min. to the left 540.79 feet to the point of beginning; thence continue westward along this line 430.00 feet; thence at an angle of 94 deg. 40 min. to the left 93.36 feet; thence at an angle of 85 deg. 20 min. to the left 30 feet; thence at an angle of 30 deg. 00 min. to the right 29.54 feet; thence at an angle of 30 deg. 00 min. to the left 375.62 feet; thence at an angle of 94 deg. 40 min. to the left 108.18 feet to the point of beginning;

Also begin at the southeast corner of SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 21, Township 22 South, Range 3 West and go northward along the east side of same 882.63 feet; thence at an angle of 88 deg. 28 min. to the left 540.79 feet; thence at an angle of 94 deg. 40 min. to the left 158.29 feet to the point of beginning; thence continue along this line south 108.18 feet; thence at an angle of 94 deg. 40 min. to the right and run westerly 400 feet; thence an angle 85 deg. 20 min. to the right 123.03 feet; thence an angle of 124 deg. 40 min. to the right 29.54 feet; thence an angle of 30 deg. to the left 375.62 feet to the point of beginning.

STATE OF ALA. SHELBY CO.  
I HEREBY CERTIFY THIS INSTRUMENT WAS FILED  
RECORDED 26 APR 1969  
15.00  
U.C.C. FILE NUMBER 03  
REC. EX. & REG. AS SHOWN ABOVE  
Clerk of Court  
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that in lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Victor Scott who is authorized to execute this conveyance, has hereto set its signature and seal, this the 11th day of April 1969

ATTEST:

SCOTT PROPERTIES, INC.

By Victor Scott PresidentSTATE OF ALABAMA  
COUNTY OF SHELBYI, Ruthmary Davenport  
State, hereby certify that Victor Scott

a Notary Public in and for said County in said

whose name as President of Scott Properties, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 11th day of April

1969.

Ruthmary Davenport  
Notary Public

262  
JUN 23 1969  
NOTARY PUBLIC