| 7 | This instrument was prepared by | | , 3 | | • | |
|------------|--|--|--|--|--|--|
| | (Name) Wallace & Bllis, A | ttorneys | γ, | | | |
| | (Address) Columbiana, Alabam | a | | | | |
| , I | Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE | | ZVIVO!>—LAWYERS | TITLE INSURANCE CORPOR | RATION, Birmingham, Alabama | |
| | SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS, | | | | | |
| | That in consideration of ONE A | ND NO/100 (\$1.00) |) | *************************************** | DOLLARS | |
| | | the undersigned granter or granters in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Helen S. Smith, a widow; Louis Coleman Smith, Jr. & wife, Bonnie Dykes Smith | | | | |
| | (hereir referred to as grantors) do | | | r wire, bounte | Dykes Smith | |
| | Helen 3. Smith and Louis Coleman Smith, Jr. herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor | | | | | |
| | of them in fee simple, together with | every contingent rema | sinder and right of | reversion, the following de | them, then to the survivor escribed real estate situated | |
| | The NW% of Section 5, Township 18 South, Range 2 East, less and except that part of the NE% of NW% of said Section 5 which lies North and East of a farm road, said farm road being the same farm road designated in that certain deed heretofore executed by Rmily E. White, et als, to T. F. Davis and wife, Juanita Davis, on October 2, 1963, and recorded in Deed Book 227, at page 501, Office of Judge of Probate of Shelby County, Alabama, and subject to public road right of way. | | | | | |
| | Township 18 South, Ran 434, Office of Judge of 1/16 interest in all | The parcel herein conveyed contains 155 acres, more or less, and is conveyed less and except minerals and mining rights in and to the SWg of NWg of Section 5, Township 18 South, Range 2 East, as shown by deed recorded in Deed Book 64 at page 434, Office of Judge of Probate of Shelby County, Alabama, and less and except a 1/16 interest in all gas and oil in, under, and upon all of the said property as shown by deed recorded in Deed Book 96 at page 438 in said Probate Office. | | | | |
| | amount placed tecolded | I IN Deed Book 96 | at page 438 | | Effice | |
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| | TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. | | | | | |
| | And I (we) do for myself (ourse their heirs and assigns, that I am (unless otherwise noted above; that I heirs, executors and administrators against the lawful claims of all persons IN WITNESS WHEREOF, M. | we are) lawfully seized (we) have a good right shall warrant and defersons. | in fee simple of sa to sell and convey and the same to the | id premises; that they are the same as aforesaid; the said GRANTEES, their | free from all encumbrances, at I (we) will and my (our) heirs and assigns forever, | |
| | , | 11 40 60 | | | - | |
| | WITNESS: | • | • | _ , / / / | | |
| | • | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | 2/1/2 1 -S. | | |
| | ····· | (Se a l |) | (Relen 3. Smith) | (Seal) | |
| | *************************************** | (Seal |) | Cours Coleman Sui | th, Jr. | |
| 77 | • • • • • • • • • • • • • • • • • • • | (Seal |) | Sonnie Dykes Smit | Amith (Scal) | |
| | | | , | | | |
| L , | STATE OF ALABAMA SHELBY COUNTY | | General | Acknowledgment | | |
| 9 | the und | ersigned | | | · · · · · · · · · · · · · · · · · · · | |
| | preby certify-that Helen S. Smith, Louis Coleman Smith, Jr., and Bounie Dykas Smith | | | | | |
| EDOK 2 | whose name aare | | | | | |
| | on this day, that, being informed | of the contents of the | conveyance | thewe | xecuted the same voluntarily | |
| Anne | ette Willis same bears date. ry Public Alabama | 101 -001 Abia 15-1. | | | | |
| Nota | ry Public // District | ui seai this | .day of | 1 May | A. D., 19.69 | |
| State | e At Large Alabama | | | Annette R. | (Mule) | |
| My (| Commission Expires unt 24, 1958 Apr. 8, 1976 | | | | Notary Public. | |
| THE! | July 18, 1976 | ξ. | * | | | |