

THIS INSTRUMENT WAS PREPARED BY:
(Name) Ralph Sanderson
(Address) 2275 Lorne Road, Birmingham, Ala.

2546

LAND TITLE COMPANY OF ALABAMA
BIRMINGHAM, ALABAMA

Min. Dec. 1⁰⁰

WARRANTY DEED (CORPORATION)

THE STATE OF ALABAMA,
Shelby County

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of
Five Thousand and No/100- - - - - (\$5,000.00) DOLLARS
to the undersigned grantor Suburban Homes, Inc. , a corporation,
in hand paid by Ralph Sanderson Realty Company, Inc.
the receipt whereof is hereby acknowledged, the said Suburban Homes, Inc.
does grant, bargain, sell and convey unto the said Ralph Sanderson Realty Company, Inc.
the following described real estate, to-wit:

Lot 11, Survey of Altadena Valley Country Club Sector as recorded in the Office of
the Judge of Probate of Shelby County in Map Book 4, Page 71.
Mineral and mining rights excepted.
Subject to easements and restrictions of record.
Subject to taxes for the year 1969.

situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Ralph Sanderson Realty Company, Inc., its
successors heirs and assigns forever.

And the said grantor does itself, and for its successors and assigns, covenant with the said
Ralph Sanderson Realty Company, Inc., its successors heirs and assigns,
that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good
right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend
the same unto the said Ralph Sanderson Realty Company, Inc., its successors
heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Suburban Homes, Inc.
has caused these presents to be executed by Ralph Sanderson
its President, duly authorized thereto, and attested by
Ralph Sanderson its Secretary,

who affixed its corporate seal hereto, being duly authorized thereto, on this
the 21st day of May, 1969.

SUBURBAN HOMES, INC.

Attest:

Ralph Sanderson
Secretary.

By Ralph Sanderson
Its President.

BOOK 258 PAGE 070

THE STATE OF ALABAMA,

Jefferson County.

I, Margaret Sharp, a Notary Public

in and for said County, in said State, hereby certify that Ralph Sanderson, whose name

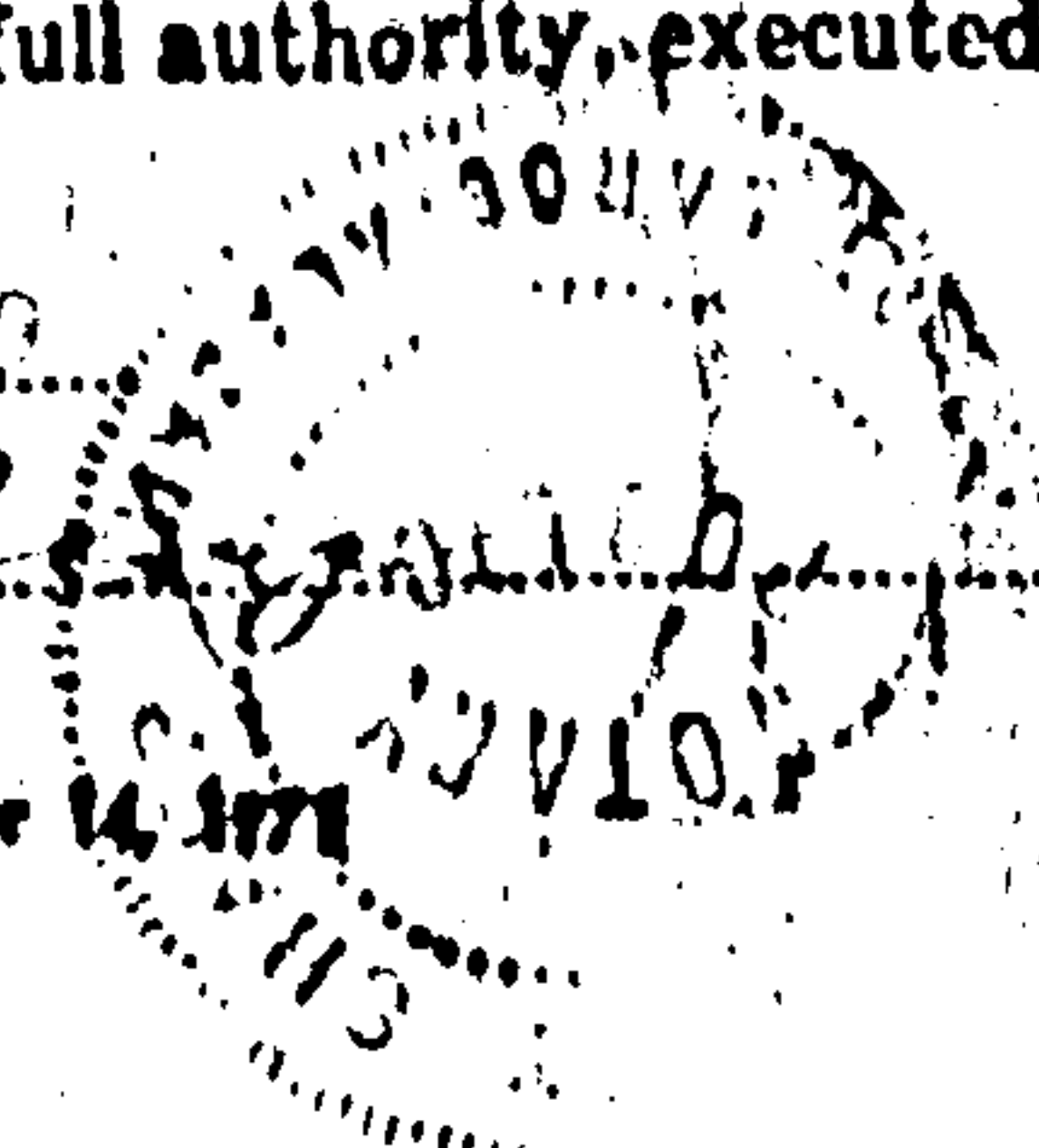
as President of the Suburban Homes, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 21st day of May, 1969

Margaret Sharp
Notary Public

My Commission Expires September 14, 1971



STATE OF ALABAMA
COUNTY OF JEFFERSON
INSTRUMENT NO. 500
FILED
MAY 23 PM 8:03
U.C.C. FILE NUMBER OF
REC. BK. & PAGE AS SHOWN ABOVE
Conef. 7/2/69
JUDGE OF PROBATE

071

258

BOOK

Coleman & Hancock

2121 Bldg
Blum

SUEUREAN LONES, INC.

TO

RALPH SANDERSON REALTY CO., INC.

Warranty Deed

The State of Alabama

County

I, Judge of the Probate Court of said County, hereby certify that the foregoing conveyance was filed for registration in this office on the

day of 19, and was re-

corded in Vol. Record of Deeds,

Pages on the

day of 19

Judge of Probate.

THIS FORM FROM

LAND TITLE COMPANY OF ALABAMA
BIRMINGHAM, ALABAMA