BILL OF SALE

| | STATE OF ALABAMA) | |
|--------|--|------------|
| | SHELBY COUNTY) | |
| | KNOW ALL MEN BY THESE PRESENTS, That I(we), M. L. Ryan | • |
| · · | in consideration of other valuable consideration and | . • |
| ne and | No/100 Dollars, in hand paid by Juanita D. Ryan | • |
| | the receipt whereof is hereby acknowledged, do hereby bargain, sell and | |
| | convey unto the said Juanita D. Ryan, the following | • |
| | described personal property, to-wit: (1). 1 58 American 45 foot mobilehome, Serial No. or Motor No. 333 (2). 1 1964 Electromatic Johnsonoutboard, Serial No. RK262412674; (3). 1 1964 Niagara MFG 14 foot boat, Serial No. SN4792 gand (4). 1 1964 Model Tennessee boat trailer. Serial No. TFD10621 | 362 |
| | SIME OF ALA SHE COLOR FRE MANNEY COLOR FRE MAN | t . |
| | And I hereby covenant with the grantee that I (We) am (are) the | • |
| | lawful owner of said property and that it is free from all encumbrances, | , • |
| • | and that I (we) have a good right to sell the same; That I (we) will | |
| | warrant and defend the same against the lawful claims of all persons. | |
| | Witness Witness RA. 1 Bet 89-A | |
| | Lieure, ale 3/14 | X |