

2494
1576

TRANSFER OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, that certain mortgage executed by

James Edward Gurley and wife, Barbara K. Gurley
to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 10,600.00
dated the 7th day of February, 19 69, and filed
for record on the 12th day of February, 19 69, in the Office
of the Probate Judge of Shelby County, Alabama, in Volume
310, Page 740, together with the debt thereby secured, the
note therein described, and all interest of the undersigned, in and to the
lands and property conveyed by said mortgage. Said Mortgage was corrected and filed for
re-recording on the 19 day of May, 1969 in Volume 311, Page 568 in the aforesaid
TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE Association, its successors and assigns forever. County.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Manuel Mendel, its Vice President, and its corporate seal to be hereto affixed and attested by Betty Jean Goodner, its Assistant Secretary, both of whom are thereunto duly authorized this the 24th day of February, 19 69.

ENGEL MORTGAGE COMPANY, INC..

BY: Manuel Mendel
Vice President

ATTESTED

BY: Betty Jean Goodner
Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Manuel Mendel and Betty Jean Goodner whose names as Vice President and Assistant Secretary, respectively, of ENGEL MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of Feb., 19 69.

Linda B. Jones
Notary Public

My Commission Expires July 11, 1972

1969 FEB 25 PM 9:29

STAFF OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

U.C.C. FILED IN SHELBY CO.
REC. & INDEXED AS SHOWN ABOVE
NOTARY PUBLIC

BOOK 255 PAGE 864
BOOK 255 PAGE 864
BOOK 255 PAGE 864