CORPORATE RELEASE

| COUNTY OF Shelby | |
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| KNOW ALL MEN BY THESE PRESENTS: That, | |
| WHEREAS, Thomas W. Minor and wife, Dru | ailla Minar and Tilla Minar |
| | CHIA WILLIA WILL AND ENTER INTERIOR |
| a widow | |
| did heretofore execute a mortgage to Jefferson Federal Savings & Loan | Association of Birmingham, |
| which said mortgage is dated the lith day of Augus | t 19 60, |
| and is recorded in Volume 267, page 552, Probate Office, | |
| Shelby County, Alabama, ar | nd conveys the real estate as |
| described therein as security for the payment of the indebtedness design | gnated in said mortgage, and, |
| WHEREAS, the indebtedness secured by said mortgage has been | paid to the undersigned in full, |
| NOW, THEREFORE, the undersigned Jefferson Federal Sav | rings & Loan Association of |
| Birmingham, does hereby acknowledge satisfaction and payment in | |
| hereby releases and discharges the property described in said mortga | |
| IN WITNESS WHEREOF, the said Jefferson Federal Savings & L | |
| a corporation, has caused this instrument to be signed by its | |
| | |
| this the 16th day of, 19_69 | |
| JEFFERSON FEDERAL SAVINGS & LOAN ASS | OCIATION OF BIRMINGHAM |
| BY | Its Vice President |
| | |
| | |
| STATE OF Alabama | • • • • • • • • • • • • • • • • • • • |
| COUNTY OF Jessen | |
| I, the undersigned authority, in and for said County, in | said State, hereby certify that |
| Brooks Yeilding | • |
| whose name as <u>Vice President</u> of Jefferson Federa | l Savings & Loan Association of |
| Birmingham, a corporation, is signed to the foregoing instrument, as | nd who is known to me, acknowl- |
| edged before me, on this day, that being informed of the contents | of such instrument, he as such |
| officer and with full authority executed the same voluntarily for an | |
| Given under my hand and seal this the 16th day of | |
| La Company of the Com | - Chamber |
| ackslash | Notary Public |