POWER OF ATTORNEY

| STATE OF ALABAMA, |
|---|
| Léfireon County: |
| KNOW ALL MEN BY THESE PRESENTS: That the debt secured by a Mortgage |
| executed by Mun Valley Egg Ranch Suc. and wife |
| to Cosby-Hodges Milling Company |
| |
| |
| recorded in Mortgage Book No. 309 Page 587, in the office of the Judge of |
| Probate of Kelly County, Alabama, has been fully paid and said |
| debt is entitled to be satisfied. |
| NOW THEREFORE; We the said Cosby-Hodges Milling Company |
| · · · · · · · · · · · · · · · · · · · |
| have constituted and appointed and by these presents do hereby constitute and appoint, |
| / |
| of bolumbiane, Alabama, my true and lawful attorney |
| for me and in my name to enter in the margin of the records where said Mortgage is |
| recorded, full satisfaction thereof, hereby ratifying and confirming any and all acts |
| of my said attorney-in-fact in and about said premises. |
| IN WITNESS WHEREOF, I hereunto set my hand and seal this the 14 |
| day of May 1969. Cosby-Hodges Milling Company |
| |
| By: (L.S.) |
| |
| STATE OF Mahana |
| COUNTY OF Jessen. |
| I. Betty John Chem a Metary Pathe |
| in and for said County and State, hereby certify that |
| whoese name is signed to the foregoing instru- |
| ment, power of Attorney, and who is known to me acknowledged before me on this day |
| that being informed of the contents of the said Power of Attorney, he executed the same |
| voluntarily on the day the same bears date. |
| |
| Given under my hand this 144 day of May , 1969 |
| Letter D. M. Chesm |
| A Notary Public |
| in porary Further |