19,000

The single man brobated by	
(Namu) William G. West, Jr., of Sirote, P	ermutt, Friend & Friedman
(Address) First Federal Building, Birming	ham, Alabama, 35203
Form 1.1 B Rev. 1.66	**** *** *****************************
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO BURNIVOR-	-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
Shelby County Know all men by Ti	HESE PREPENTS.
That in consideration of One Thousand & no/100 (sand other good and valuable consideration	\$1,000.00)DOLLARS
to the undersigned grantor or grantors in hand paid by the GR.	
Genette Sanford Coppedge and hus	
therein referred to as grantors) do grant, bargain, sell and convey	·
Jules Donald Jernigan, Sr. and I	
therein referred to as GRANTEES) for and during their joint live of them in fee simple, together with every contingent remainder and the continuous contin	d right of reversion, the following described real estate situated
`In Cor	
	E 1/4 of the SE 1/4 of Section 29; of Section 28; a part of the E 1/2 oart of the W 1/2 of the NW 1/4 of of Range 2 West, situated in Shelby at thereof prepared by A.A. Winters, the Office of the Judge of Probate
2. Line permits in favor of Alabama recorded in Deed Book 176, Pages 491, and Book 214, Page 332, in the Shelby County, Alabama.	grantees herein assume and agree to particle of the Office of the Judge of Probate of
Office, as amended in Vol. 224, 1	in Vol. 195, Page 467, in said Probate Pg. 436, in said Probate Office.
4. Right of way deed dated January Shelby County, recorded in Deed I Office.	8, 1948, from Fannie F. Johnson to Book 135, Page 7, in said Probate
	the property abutting thehereinabove as shown by survey dated April 14, 19 Engineers.
	d during their joint lives and upon the death of either of them, .
their heirs and assigns, that I am (we are) lawfully selzed in fee si unless otherwise noted above; that I (we) have a good right to sell a heirs, executors and administrators shall warrant and defend the seagning the lawful claims of all persons.	and convey the same as aforesaid; that I (we) will and my (our) ame to the said GRANTEES, their heirs and assigns forever,
	urhand(s) and seal(s), this30th
day of April	
WITNESS:	
Hillian & Mear Som (Seal)	Genette Sanford Coppedge
res errer montage of the second of the secon	(Seal)
Alegica Colons (Seal)	Seal)
2 1000 (seal)	/ Compressed .
STATE OF ALABAMA	General Acknowledgment
Jefferson COUNTY)	
hereby certify that Genette Sanford Coppedge.	, ·
whose name is is is aloned to the foregoing conson this day, that, being informed of the contents of the conveys	
Given under my hand and official seal this30thday of.	April // A. D., 19 69.