

INDIVIDUAL RELEASE

STATE OF ALABAMA)

SHILBY COUNTY)

2386

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Volume 288, Page 294, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey JUB A. SCOTCH, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

All that part of...

The East 1/2 of the NW 1/4 of Section 8, Township 18, South, Range 1 East, lying south of Shelby County Highway 41.

but it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 24th day of April 1969.

J. O. Franklin
J. O. Franklin

STATE OF ALABAMA)

Jefferson
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. O. Franklin, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, being informed of the contents of the release he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal this 24 day of April, 1969.

William C. King
Notary Public

STATE OF ALA. SHILBY CO.
I HEREBY CERTIFY THIS INSTRUMENT WAS FILED
APR 16 1969
U.C. FILED IN VOLUME 288 PAGE 294
REC. BUREAU OF RECORDS

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