

2374

State Of Alabama }
 Shelby County }

Know all men by these presents

That in consideration of One (and Other valuable Consideration) DOLLARS

to the undersigned grantor James E. and Leola B. Weldon

In hand paid by Joe Hyde

the receipt whereof is acknowledged

the said James E. & Leola B.

S. W. L. D. C.

to grant, bargain, sell and convey unto the said

Joe Hyde

the following described real estate situated in

Shelby

County, Alabama, to-wit:

Begin at the N.W. corner of N.W. $\frac{1}{4}$ of N.E. $\frac{1}{4}$
of Section 11 Township 18 Range 1 East.Running South 779.45 ft. Then East 210 ft. To
Point of Beginning. Running East 210 ft. Then
South 210 ft. West 210 ft. Then back north
210 ft. to starting point.

To have and to hold; To the said

Joe Hyde and his

heirs and assigns forever.

And we do, for ourselves and our heirs, executors and administrators,
covenant with the said Joe Hyde and his

heirs and assigns, that we are

lawfully seized in fee simple of said premises;

that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that

heirs, executors and administrators shall, warrant and defend the same to the said

heirs and assigns forever, against the lawful claims of all persons.

In witness whereof we have hereunto set our hands and seal,

, this 3rd day of May, 1968

WITNESSES:

G. F. Guy

Leola B. Weldon (Seal)

James E. Weldon (Seal)

(Seal)

(Seal)

636

257

to

Lee Hyde
c/o James Sheldon
Bentonville, Ala.

Marranty Deed

The State of Alabama

County

I,

Judge of the Probate Court of said County, here
by certify that the foregoing conveyance was filed

for registration in this office on the

day of 19, and was recorded

in Vol. 1 Record of Deeds, Pages

on the 19 day of

Given under my hand this 3rd day of May, A.D., 1969.

E. B. Brasher, Jr.

In and for said County, in said State.

The State Of Alabama

Shelby County

notary public

hereby certify that James E. & Leola B. Sheldon

whose names are signed to the foregoing conveyance, and who are known

to me, acknowledged before me on this day that, being informed of the contents of this conveyance, deal

they executed the same voluntarily on the day the same bears date.

Given under my hand this 3rd day of May, A.D., 1969.

E. B. Brasher, Jr.

U.C.C. FILE NUMBER NO.
REC. BK. & PAGE AS SHOWN ABOVE
Conveyance
Date of record
MAY - 7 PM '69

078 152533