

STATE OF ALABAMA)
SHELBY COUNTY)

2358
RELEASE OF PARCEL OF LAND FROM LIEN AND EFFECT
OF A MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of one dollar (\$1.00) and other valuable considerations to the undersigned J.O. Dorroh, in hand paid by Carl W. Street and Kathryn Street, the receipt whereof is hereby acknowledged, I, the said J.O. Dorroh do hereby release and discharge from the lien and effect of that certain mortgage made to me by Carl W. Street and Kathryn Street, dated January 31, 1969, and recorded in Mortgage Record 310, page 681 et. seq., in the Probate Office of Shelby County, Alabama, the following described real property, viz:

A fractional part of Lot numbered Eight (8) in Block numbered Three (3) according to the "Cherokee Hills" Subdivision, as recorded in Map book 5, page 3 in the Probate Office of Shelby County, Alabama, and which fractional part of said lot is more particularly described as follows: Commence at the Northeast corner of the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 22, Township 19, South, Range 2, West and run thence West 310 feet to the East right-of-way line of Palomino Trail; thence run Southerly along the East line of said Palomino Trail to the Northwest corner of Lot Seven (7), Block 3, of said Cherokee Hills Subdivision, for a point of beginning of the tract of land hereby released; thence, from said point of beginning, run Easterly along the North line of said Lot Seven (7), Block 3, a distance of 366.88 feet to the East line of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of said Section 22; thence run North along the East line of said Quarter-Quarter Section a distance of 50 feet; thence run Westerly and parallel with the North line of said Lot Seven (7), Block Three (3), a distance of 366.88 feet, more or less to the Easterly right-of-way line of said Palomino Trail; thence run Southerly along said right-of-way, 50 feet to the point of beginning.

But, it is understood and agreed between the Parties that this release is given under the following express condition, viz: That said mortgage shall be and remain a valid first mortgage lien against all of the other real property conveyed therein and not heretofore released.

IN TESTIMONY WHEREOF, I have herunto set my hand and seal this the 28th of April, 1969.

J.O. Dorroh (SEAL).
(J.O. Dorroh).

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, C.R. Holliman, a Notary Public, in and for the State of Alabama, at Large, do hereby certify that J.O. Dorroh, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this date, that, being informed of the contents of said release, he executed the same voluntarily on the day the same bears date.

Witness my hand and official seal this the 28th of April, 1969.

C.R. Holliman
Notary Public.

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