

This instrument was prepared by
(Name) Anthony L. Cicio

2344

(Address) Room 1529, 2121 Building, Birmingham, Alabama 35203

Form 1-1-21 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Eight Thousand Seven Hundred Fifty-three and 96/100
(\$8,753.96) Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

W. COOPER GREEN and wife, HATTIE LEE GREEN,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto JOE V. CICIO and
LENA CICIO; PHILIP B. MAPLE and MARY V. MAPLE,

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit: Parcel "B" and

more particular:

Commence at the SW corner of the NW 1/4 of the SE 1/4 of Section
21, Township 19 South, Range 2 West, Shelby County, Alabama;
thence run in a Easterly direction along the South line of said 1/4-
1/4 a distance of 531.00 feet; thence turn an angle to the left
of 92° 37' 36" and run in a Northerly direction a distance of
200.00 feet to the point of beginning; thence continue on last
described course a distance of 1118.02 feet to its intersection
with the North line of said 1/4-1/4; thence turn an angle to
the left of 87° 31' 58" and run in a westerly direction along
the North line of said 1/4-1/4 a distance of 159.78 feet to
its intersection with the center line of a public road; thence
turn an angle to the left of 39° 34' 56" and run in a south-
westerly direction along the center line of said public road
a distance of 80.53 feet to the point of commencement of a
curve to the left, having a central angle of 55° 31' 46"
and a radius of 180.18 feet; thence continue along the arc of
said curve continuing along the center line of said public road
a distance of 174.62 feet to the end of said curve; thence
continue in a southerly direction along the tangent extended
to said curve along the center line of said public road for a
distance of 412.68 feet to the point of commencement of a
curve to the right having a central angle of 20° 54' 46" and
a radius of 380.87 feet; thence continue along the arc of
said curve, said arc being the center line of said public
road, a distance of 139.01 feet to the end of said curve and
the beginning of another curve to the left having a (over)

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, ^{WE} have hereunto set ^{our} hands(s) and seal(s), this 24th
day of April, 1969

(Seal)

(Seal)

(Seal)

W. Cooper Green (Seal)
W. COOPER GREEN

Hattie Lee Green (Seal)
HATTIE LEE GREEN

(Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, Joan Nichols, a Notary Public in and for said County, in said State,
hereby certify that W. Cooper Green and wife, Hattie Lee Green,
whose name is ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 24th day of April, A. D. 1969

Joan Nichols
Commission Expires: 7-8-71 Notary Public.

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central angle of 10° 16' 30" and a radius of 950.0 feet; thence continue along the arc of said curve a distance of 170.22 feet; said line also being the center line of said public road to the end of said curve and the beginning of another curve to the right having a central angle of 25° 47' 24" (total central angle to said curve being 58° 29') and a radius of 210.0 feet; thence continue along the arc of a said curve along the center line of said public road and in a southwesterly direction a distance of 57.87 feet; thence run in a southeasterly direction along a line that is radial to said last described curve a distance of 381.69 feet to the point of beginning. Less and except from the above that portion that may be located in any dedicated roadway. Being 7 acres of land.

This deed is given subject to any right of redemption held by James W. Parker and wife, Mary Joan Parker, in the above described property.

STATE OF ALA. SHELLEY CO.
NOTARY PUBLIC
INSTRUMENT WAS FILED
JULY 2 1945
U.C.C. FILE NUMBER 900
RECORDED AS SUCH ABOVE
CONFIRMED
CLERK OF PROBATE

value 812
257
any L. Cicio
1529 2121 Building
Birmingham, Alabama 35203

PER GREEN and wife,
LEE GREEN
TO
CICIO and LENA CICIO:
B. MAPLE and
W. MAPLE

RRANTY DEED
OF ALABAMA,
County.

900
145

Judge of Probate
LAWYERS TITLE INSURANCE
CORPORATION
Title Insurance
BIRMINGHAM, ALA.
RECORDED TAX \$
RECORD FEE \$
TOTAL \$