

STATE OF ALABAMA)
COUNTY OF SHELBY)

This Instrument Was Prepared By
OLITA HARVELL
524 - 21st Street, North
Birmingham, Alabama 35203

For valuable consideration in hand paid to the undersigned MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, by FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BRISTOL -----
the receipt whereof is hereby acknowledged, the undersigned does hereby grant, sell, convey and assign unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BRISTOL-----
that certain mortgage executed by Lewis B. Beard, Jr. and wife, Mary Nell Beard-----
bearing the date of the 6th day of March, 1969, and recorded in Book 311, Page 140 of the mortgage records in the Probate Office of Shelby County, Alabama together with the debt secured and the property therein described.

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS, INC. has caused this instrument to be executed by Charles E. Sizemore, its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ivy B. Sims, its Secretary, to be hereunto affixed on this the 7th day of April, 1969.

MOLTON, ALLEN & WILLIAMS, INC.

BY: Charles E. Sizemore

Charles E. Sizemore, Vice President

ATTEST:

Ivy B. Sims
Ivy B. Sims, Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Sandy L. Love, a Notary Public in and for said county in said state, hereby certify that Charles E. Sizemore, whose name as Vice President of Molton, Allen & Williams, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this date that being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of April, 1969.

Sandy L. Love
Sandy L. Love, Notary Public

My Commission expires 1/25/72.

RECEIVED
UCC
15-1969-22
NOTARY PUBLIC
SHELBY COUNTY, ALA.

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