

This instrument was prepared by

(Name)

(Address)

Form 1-1-7 Rev. 1-66

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration

to the undersigned grantor, DIAMOND CONSTRUCTION COMPANY OF ALABAMA a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Charles R. Thomas and wife, Joyce Ann Thomas

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Southwest corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 12, Township 21 South, Range 3 West, and in an Easterly direction along the South line of said quarter-quarter section, run a distance of 410.0 feet to point of beginning; thence continue along the same said course for a distance of 176.0 feet, thence turn an angle of 111 degrees 43' to left for a distance of 100.0 feet, thence turn an angle of 69 degrees 00' to left for a distance of 181.28 feet, thence turn an angle of 114 degrees 22' to the left for a distance of 100.0 feet to point of beginning.

Except a mortgage to City Federal Savings and Loan Association on subject property, which is recorded in Volume 278, Page 130, in the Shelby County Probate Office, which the grantees herein have assumed and agreed to pay, and subject to the Right of Redemption created by foreclosure sale on subject property.

STATE OF ALA. SHELBY CO.
TO CERTIFY THIS
INSTRUMENT WAS FILED
1969 APR 16 PM 5:20
UCC FILE NUMBER 19
REF. BK. & PAGE AS SHOWN ABOVE
Dated 4/15/69
JAMES H. HARRIS

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs, assigns and assigns forever, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

which said real estate is subject to the mortgage to City Federal Savings and Loan Association on subject property, which is recorded in Volume 278, Page 130, in the Shelby County Probate Office, which the grantees herein have assumed and agreed to pay, and subject to the Right of Redemption created by foreclosure sale on subject property.

IN WITNESS WHEREOF, the said GRANTOR, by its President, B. G. Mallory who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15 day of April 10 69

ATTEST:

Earl C. Bloom, Jr.
Secretary

By B. G. Mallory
President

STATE OF
COUNTY OF JEFFERSON

Margaret L. Wheeler

B. G. Mallory

President of Diamond Construction Company of Alabama

a Notary Public in and for said County in said

State, hereby certify that whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15 day of April 10 69

Margaret L. Wheeler
Notary Public

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