

STATE OF ALABAMA)
COUNTY OF SHELBY)

This Instrument Was Prepared By
OLETA HARVELL
524 - 21st Street, North
Birmingham, Alabama 35203

1965
For valuable consideration in hand paid to the undersigned MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, by GENERAL ELECTRIC CREDIT CORPORATION

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, sell, convey and assign unto GENERAL ELECTRIC CREDIT CORPORATION

that certain mortgage executed by William E. Peters and Florida Peters, his wife

bearing the date of the 6th day of March, 1969, and recorded in Vol 311, Page 143 of the mortgage records in the Probate Office of Shelby County, Alabama together with the debt secured and the property therein described.

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS, INC. has caused this instrument to be executed by Charles E. Sizemore, its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ivy B. Sims, its Secretary, to be hereunto affixed on this the 17th day of March, 1969.

MOLTON, ALLEN & WILLIAMS, INC.

BY: Charles E. Sizemore
Charles E. Sizemore, Vice President

ATTEST:

Ivy B. Sims
Ivy B. Sims, Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Sandy L. Love, a Notary Public in and for said county in said state, hereby certify that Charles E. Sizemore, whose name as Vice President of Molton, Allen & Williams, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this date that being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of March, 1969.

Sandy L. Love
Sandy L. Love, Notary Public

My Commission expires 1/25/72.

STATE OF ALA. SHELBY CO.
CLERK OF THIS
INSTRUMENT WAS FILED
1969 APR -1 PM 2:57
U.C.C. FILE NUMBER 69
REC. EX. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

BOOK 257 PAGE 330