

1921

dp. 8,000<sup>00</sup>  
See mts.

WARRANTY DEED JOINT WITH RIGHT OF SURVIVORSHIP.

State of Alabama }  
Shelby County }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Dollars and other valuable considerations DOLLARS

to the undersigned grantor s

in hand paid by Grantees

the receipt whereof is acknowledged we the said Fred Vogala and wife Nellie Vonzell Brasher Vogala

do grant, bargain, sell and convey unto the said Robert C. Shirley and wife Elvie Shirley

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

S.W. 1/4  
The South 1/2 of S.W. 1/4 of Section 34, Township 19, Range 1 West, contains twenty acres more or less. Also the North 1/2 of SW 1/4 of SW 1/4 of Section 34, Township 19, Range 1 West Shelby County, Alabama, remaining contains 15-27/32 acres more or less, except the two parcels sold off had 4-5/32 acres more or less and more fully described thereof, viz: Parcel one, recorded D Book 110, page 405, beginning at the NE corner of North 1/2 of SW 1/4 of SW 1/4, Section 34, Township 19, Range 1, West, and run South 140 yards, thence West 70 yards, thence North 140 yards, thence East 70 yards along North line to the point of beginning, two acres more or less. Parcel Two, commencing at the NE corner of North 1/2 of SW 1/4 of SW 1/4, Section 34, Township 19, Range 1 West, thence West 70 yards along North line for a point of beginning, thence South 194-7/8 feet along parcel one West line, thence West 481 feet, thence North 194-7/8 feet more or less, to the North line, thence East 481.52 feet along North line to the point of beginning. 2-5/32 acres sold to State of Alabama for School purposes. Also the remaining parcel in S1/2 of NW 1/4 of SW 1/4, Section 34, Township 19, Range 1, West, and more fully described, beginning at the SW corner continue North along Section 34 1 line 355 feet, more or less, to Chester Johnson South line, thence East 542 feet more or less, along South line to the East side of paved public road, right-away, thence follow curve northing along East side of Public road, right-away to North line of S 1/2 of NW 1/4 of SW 1/4, thence East 30 feet more or less, along North line to the Chelsea School West line, thence South 665 feet, more or less, along Chelsea school, West Line/the south Line, thence West 630 feet, more or less, along South line to the point of beginning. Above containing 5-9/16 acres more or less, combine total 41-13/32 acres more or less.

TO HAVE AND TO HOLD Unto the said Grantees

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances.

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal,

this 13th day of February, 1969.

WITNESSES:

Elizabeth D. Wolf  
Carol D. Wagner  
Wm. R. Smith

Fred Vogala (Seal.)  
Nellie Vonzell Brasher Vogala (Seal.)  
(Seal.)  
(Seal.)

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