•	•		30/
This instrument was prepared by	1493		
(Name) Murron B. Crow III		••••••••••••••••••••••••••••••••••••••	· • · · · · · · · · · · · · · · · · · ·
(Address) 2012 Sixth Avenue North, Birmingham, Alabama Form 1-15 Rev. 1-66			
WARRANTY DEED, JOINTLY FOR LIFE WITH R	KMAINDER TO SURVIVOR-LAY	YYERS TITLE INSURANCE CO	PRPORATION, Birmingham, Alabama
STATE OF ALABAMA Sholby County	KNOW ALL MEN BY THE	SE PRESENTS,	
That in consideration of One Hundred fifty and Mo/100(\$150,00)			
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,			
M. C. Crow and wife Helon J. Crow and J. R. Lungford, a single man (herein referred to as grantors) do grant, bargain, sell and convey unto			
(herein referred to as GRANTEES) for a of them in fee simple, together with every	contingent remainder and ri	ght of reversion, the follow	
A tract of land located in Section 22, Township 21 S Commonce at the southwest along the south line of a	n the Southwest outh, Range 3 West corner of said card quarter-quar	quarter of the Sat described as quarter-quarter ter-ter less ter section 12h	follows: Section, thence east .84 feet, thence 91
of beginning of boundary along the last mentioned East right-of-way boundary a curve to the left, said and having a radius of 93	of tract of land course 425 feet, y of a street, t curve being sub	herein describe thence 88°30'; hence 91°38½' le tended by a cent	ed, thence continue left 234.2 feet to the eft along the chord of tral angle of 7027'
along the tangent 259.76 being subtended by a cent around the arc of said cultiple. 18 feet to the point	reet to the point ral angle of 84° rve to the point	t of a curve to 38' and a radi	the left, said curve as of 50 feet, thence
The above property is sold (1) No house shall be ere floor space and must be condition will out door structures of temporary out buildings shall be us (3) "o building shall be (h) Septic tanks shall be shall be in accordance we county, Alabama. (5) Ex	ected on any lot equipped with indicate he permit character such as sed as residence closer than 35 is installed for a the Health Desidence.	having less that loor toilets factand on the properties, tent either temporar lest "rom the freewage disposal. Epartment regula	n 1000 square feet of ilities. Under no erty. (2) No s, barns or other ily or permanently. ont of property line. Said installations tions of Shelby
TO HAVE AND TO HOLD to the then to the survivor of them in fee simpremainder and right of reversion.			
And I (we) do for myself (ourselves) their heirs and assigns, that I am (we ar unless otherwise noted above; that I (we) heirs, executors and administrators shall against the lawful claims of all persons.	e) lawfully seized in fee simple have a good right to sell and warrant and defend the same	ple of said premises; that the convey the same as afores to the said GRANTEES	ney are free from all encumbrances, said; that I (we) will and my (our) is, their heirs and assigns forever,
IN WITNESS WHEREOF,	, 1969	.Thand(s) and seal(s), this17.th
WITNESS		11/2/200	
	(Seal)	N. Crow	(Seal)
	(Seal)	Holen L Crow	(Seal)
	(Seal)	Lancor	010) d (Seal)
STATE OF ALABAMA Jefferson county		General Acknowledgment	
hereby certify that Mil. Crow a whose name S. S.P.	nd wife Halan J	Crow and J.K. I	n and for said County, the said State,
whose name S	gned to the foregoing conve	yance, and who . are . k	nown to me, acknowledged before me
Son this day, that, being informed of t	he contents of the conveys:	ice und y	executed the same voluntarily
Given under my hand and official E	Fal this17.thday of	Janua	A. D., 19:00?

Notary Public.