## QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama,

STATE OF ALABAMA, JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

TEN DOLLARS and no/100 (\$10.00)

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned JOHN THOMAS BICE

hereby remises, releases, quit claims, grants, sells, and conveys to MARY BICE

(hereiraster called Grantee), all his right, title, interest and claim in or to the sollowing described real estate, situated in SHELBY County, Alabama, to-wit:

Lot No. 94 as shown on a map entitled "Property Line Map, Siluria Mills", prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965, and being more particularly described as follows:

Begin at the intersection of the easterly right of way line of Louisville & Nashville Railroad and the northerly right of way line of Second Avenue, said right of way lines as shown on the Map of the Dedication of the Streets and Easements, Town of Siluria, Alabama; thence southeasterly along said right of way line of Second Avenue 139.92 feet; thence 90 deg. 25 min. left and run northeasterly for 109.51 feet; thence 88 deg. 35 min. 30 sec. left and run northwesterly for 1.17.58 feet to a point on the easterly right of way of Louisville & Nashville Railroad; thence 80 deg. 09 min. 30 sec. left and run southwesterly along said right of way line of Louisville & Nashville Railroad for 114.99 feet to point of beginning. TO HAVE AND TO HOLD to said GRANTEE forever.

Given under his hand and seal , this 6th day of March,

1969.

Witnes: les:	
Larlatic.	A. M.

X Jahn J. Bul

(SEAL)

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public,

in and for said County, in said State, hereby certify that JOHN THOMAS BICE,

whose same is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, has executed the same voluntarily on the day the same believed attendance.

Given under my hand and official seal this 6th day of March, 1969

Notary Public