

STATE OF ALABAMA)
JEFFERSON COUNTY)

175
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Bank for Savings Office, Birmingham Trust National Bank, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~Personal Property~~) mortgage executed by Trimm Construction Company, Inc Shelby which said mortgage was recorded in the office of the Judge of Probate Court of ~~DeKalb~~ County, Alabama, in Book No. 310, Page No. 717, (and assigned to in Book No. , Page ,) and the undersigned does further hereby release and satisfy said mortgage.

Mortgage dated January 5, 1969, for \$24,000.00 covering:
Lot 1, in Block 11, according to the Survey of First Addition
to the Second Sector of Indian Hills, as recorded in Map Book 5,
Page 7, in the Probate Office of Shelby County, Alabama.

Bank for Savings Office
In Witness Whereof, the undersigned, Birmingham Trust National Bank
has caused these presents to be executed this 7 day of March, 19 69.
Bank for Savings Office
Birmingham Trust National Bank
BY F. Lee Powell
ITS: Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

1, the undersigned Notary Public ~~Judge of Probate~~ F. Lee Powell in and for said County in said State, hereby certify that whose name (as Assistant Vice President of
Bank for Savings Office of Birmingham Trust National Bank Corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed
the same voluntarily (for and as the act of said corporation).

Given under my hand ^{oak} and Official seal this 7 day of March, 1969.

THIS INSTRUMENT WAS PREPARED
BY F. Lee Powell
TITLE Assistant Vice President
BIRMINGHAM TRUST NATIONAL BANK
BIRMINGHAM, ALABAMA

F. Lee Powell
Notary Public

My Commission Expires July 13, 1973

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