

This instrument was prepared by

(Name) TAYLOR & NEWBY, ATTORNEYS AT LAW

(Address) P. O. Box 398, Prattville, Alabama

Form 1-1-21 Rev. 1-44
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

AUTAUGA COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Thousand and no/100 Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Bobby Joe Ellison and Agnes Ellison

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Melissa Nelson

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

From the Northwest corner of the Northwest Quarter of the Southeast Quarter of Section 12, T 21 S, R 3 W, run easterly along the North boundary line of the Northwest Quarter of the Southeast Quarter of Section 12, T 21 S, R 3 W, for 300.0 feet to the point of beginning of the land herein described and conveyed; thence turn an angle of 94° 40' to the right and run southerly 140.0 feet; thence turn an angle of 85° 20' to the right and run westerly 18.0 feet, more or less, to a point on the East right of way line of Interstate Highway No. 65; thence turn an angle of 116° 38' 20" to the left and run southeasterly along the East R.O.W line of Interstate Highway No. 65 for 263.63 feet; thence turn an angle of 148° 41' 40" to the left and run Northeasterly 377.23 feet, more or less, to a point on the North boundary line of the Northwest Quarter of the Southeast Quarter of Section 12, T 21 S, R 3 W; thence turn an angle of 94° 40' to the left and run westerly along the North boundary line of the Northwest Quarter of the Southeast Quarter of Section 12, T 21 S, R 3 W, for 120.0 feet to the point of beginning.

This land being a part of the Northwest Quarter of the Southeast Quarter of Section 12, Township 21 South, Range 3 West, and being 0.73 acres, more or less.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands (s) and seal (s), this 7th day of March, 1969

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

AUTAUGA COUNTY

General Acknowledgment

I, Geo. M. Taylor, Jr., a Notary Public in and for said County, in said State, hereby certify that Agnes Ellison whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of March

A. D. 1969

Notary Public

RETURN TO:

TO

WARRANTY DEED

STATE OF ALABAMA,

County.

*Mississippi
County
Salem*

Judge of Probate

LAWYERS TITLE INSURANCE
CORPORATION
Title Insurance
BIRMINGHAM, ALA.

DEED TAX \$ 1.00
RECORD FEE \$ 1.45
TOTAL \$ 2.45

STATE OF ALABAMA
COUNTY OF Shelby

I, undersigned, a Notary Public in and for said county in said state, hereby certify that Bobby Joe Ellison, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10 day of March, 1969.



[Signature]
Notary Public

STAFF OF ALA. SH. BY CO.
RECEIVED
REC. FILED
10 MAR 10 PM 3:22
REC. FILED BY ALA. SH. BY CO.