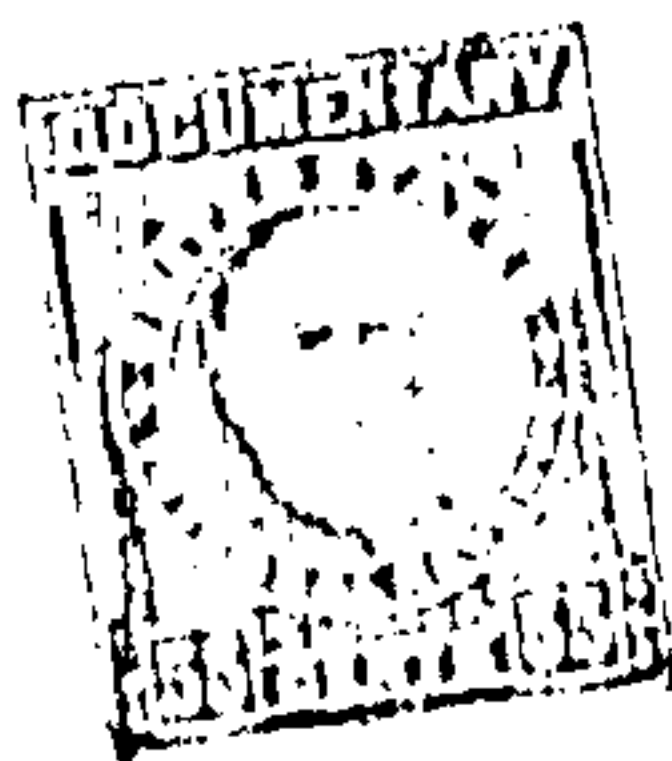


STATE OF ALABAMA)

COUNTY OF *Jefferson*)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred Dollars (\$100) and other good and valuable consideration to the Alabama Annual Conference of the Wesleyan Methodist Church of America, a corporation, (herein called "Grantor"), in hand paid by the Harpersville Bible Methodist Church, a corporation, (herein called "Grantee"), the receipt whereof is hereby acknowledged, Grantor does hereby remise, release, quitclaim and convey unto Grantee, its successors and assigns forever, all its right, title, interest and claim in or to the following described real estate, together with all buildings and other structures thereon and all items of personal property associated therewith for the use and benefit (whether direct or indirect) of the members, congregations, officers and clergy of Grantee, and further together with all other real and personal property undescribed but held for the use and benefit (whether direct or indirect) of members, congregations, officers and clergy of Grantee, situated in Shelby County, Alabama, to-wit:

Begin at the SE Corner of the SE 1/4 of NW 1/4 of Section 34, Township 19, Range 2 East, thence South 85 deg. 30 min. West 1125.8 feet to the center of Chancellor's Ferry Road; thence along the center of said road North 34 deg. 30 min. West 1029.0 feet; thence South 55 deg. 30 min. West, 30.0 feet to the Western line of the right of way of said Chancellor's Ferry Road to a point; thence North 34 deg. 30 min. West, 72 feet; thence South 46 deg. 10 min. West 150 feet; thence South 34 deg. 30 min. East, 87 feet for the point of beginning of the lot herein conveyed; thence South 34 deg. 30 min. East 75 feet; thence North 46 deg. 10 min. East, 50 feet; thence North 34 deg. 30 min. West 75 feet; thence South 46 deg. 10 min. West 50 feet to the point of beginning, situated in Shelby County, Alabama, and in the SW 1/4 of NW 1/4 of Section 34, Township 19, Range 2 East.



Begin at a point where the South line of the SE 1/4 of NW 1/4 of Section 34, Township 19, Range 2 East, intersects with the westerly line of the right of way of the Chancellor's Ferry Road and thence run northwesterly along said public road 900 feet to the beginning point; thence continue along said public road in a northwesterly direction 100 feet; thence run in a southwesterly direction and perpendicular to said public road 100 feet; thence run in a Southeasterly direction and parallel to said public road a distance of 100 feet; thence run in a northeasterly direction and perpendicular to said public road a distance of 100 feet to the point of beginning, being in the S 1/2 of NW 1/4 of Section 34, Township 19, Range 2 East.

A parcel of land situated in the SW 1/4 of NW 1/4, of Section 34, Township 19, Range 2 East, Shelby County, Alabama, and more particularly described as follows: Begin at the SE corner of the SE 1/4 of NW 1/4, of Section 34, Township 19, Range 2 East, thence South 85 deg. 30 min. West, 1125.8 feet to the center of Chancellor's Ferry Road; thence along the center of said road North 34 deg. 30 min. West 1029.0 feet; thence South 55 deg. 30 min. West, 30.0 feet to the Western line of the right-of-way of said Chancellor's Ferry Road to the point of beginning of the lot herein conveyed; thence South 46 deg. 10 min. West 100 feet; thence South 34 deg. 30 min. East 90 feet; thence North 46 deg. 10 min. East 100.0 feet; thence North along the Western line of Chancellor's Ferry Road, North 34 deg. 30 min. West, 90 feet to the point of beginning.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever.

And the Grantor does for itself and for its successors and assigns covenant with Grantee that neither Grantor nor its successors or assigns will hereafter assert any claim relating to the property herein conveyed or contest the right of Grantee, its successors and assigns to regulate the use of said property free from any and all supervision and control by Grantor, its successors and assigns.

IN WITNESS WHEREOF, the Grantor has caused these

presents to be executed this 15 day of July, 1967.

ALABAMA ANNUAL CONFERENCE OF THE
WESLEYAN METHODIST CHURCH OF
AMERICA, a corporation,

By E. L. Shigley Sr.
E. L. Shigley, Sr., Trustee

F. M. Crowe
F. M. Crowe, Trustee

George E. Davis
George E. Davis, Trustee

James H. Johnson
James H. Johnson, Trustee

James H. Coker
James H. Coker, Trustee

ALL OF ITS TRUSTEES

ATTEST:

W. E. Johnson
Secretary of the Board of
Trustees of the ALABAMA
ANNUAL CONFERENCE OF THE
WESLEYAN METHODIST CHURCH
OF AMERICA, a corporation

STATE OF ALABAMA)

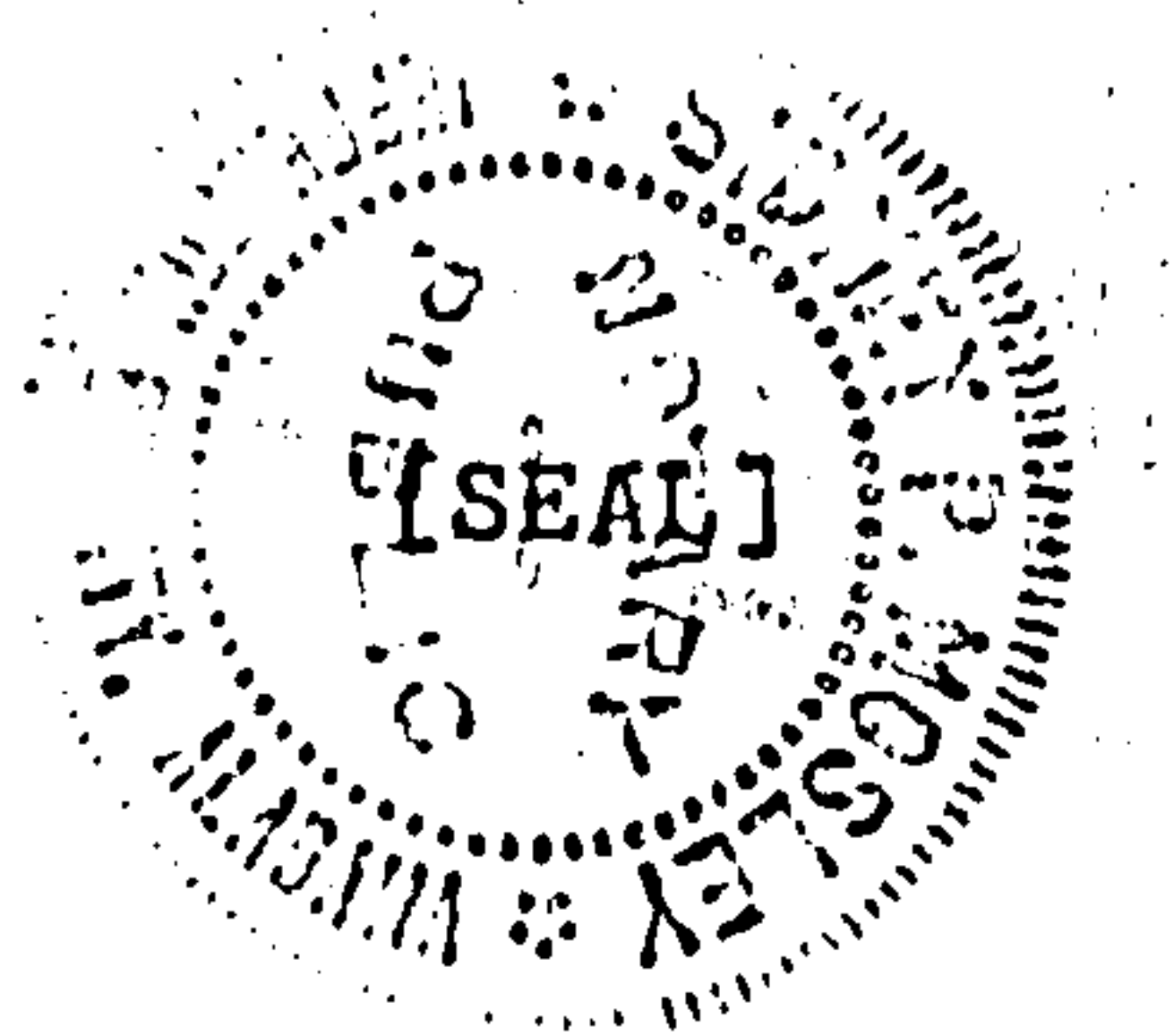
Jefferson COUNTY)

I, Adney P. Mosley, a notary public
in and for said county in said state, hereby certify that
E. L. Shigley, Sr., F. M. Crowe, George E. Davis, James H.
Johnson and James H. Coker whose names as trustees of the
Alabama Annual Conference of the Wesleyan Methodist Church
of America, a corporation, are signed to the foregoing con-
veyance and who are known to me, acknowledged before me on
this day that, being informed of the contents of the convey-
ance, they as such officers and with full authority, executed

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the same voluntarily for and as the act of said corporation and Board of Trustees thereof.

1967. Given under my hand this 15 day of July,



Sidney P. Mosley
Notary Public

My Commission Expires: _____

Notary Public, Jefferson County, Ala.
My commission expires Jan. 8, 1968
Bonded by Home Indemnity Co. of N. Y.

STATE OF ALA. SHELBY CO.
CLERK OF THE COURT
INSTRUMENT WAS FILED
1967 MAR - 8 PM 10:25
U.C. FILE NUMBER OR
REC. BIL. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

BOOK 257 PAGE 001

1710

EXHIBIT "B"

ALABAMA CONFERENCE OF THE WESLEYAN
METHODIST CHURCH OF AMERICA
PROPERTY SETTLEMENT PROPOSAL

June 15, 1967

The Ten-Man Committee, elected as per action of the Alabama Conference, Page 20, 1966 Minutes, having carefully and prayerfully considered all factors involved, does hereby submit the following proposal for settlement of the property formerly known as the Harpsville Wesleyan Methodist Church of Harpsville and the parsonage of said church located at Harpsville in Shelby Co., Alabama.

1. The local church shall pay to the Alabama Conference of The Wesleyan Methodist Church of America the sum of \$ 700 in cash.
2. The local church shall assume and save the Conference harmless from all indebtedness incurred in connection with said real estate, whether past, present, or future, and whether incurred by the Conference or the local church, and from any liens, claims, taxes, assessments, or other obligations of any nature whatsoever against or in connection with said properties.
3. The Conference shall convey said property to the local church by quit claim deed.

SPECIAL COMMITTEE,
ALABAMA CONFERENCE OF
THE WESLEYAN METHODIST
CHURCH OF AMERICA

By W. D. Agnew
Vice Chairman for the separating group

By J. M. Byars
Chairman for the Church group

Approved by the Board of Administration this 12 day of May, 1967.

By B. H. P. [Signature]
Chairman

 , 1967

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XERO
COPY

XERO
COPY

EXHIBIT "B" (page 2)

The local church does hereby accept the above proposal for settlement.

Yarborough B. M. Methodist Church

(name of church to which title is to be
made.)

Harrisonville, Ala.
(location)

C. L. Benton

Chas E. Sanders

Trustees

(If local church is corporate, acceptance should be made by the President and Secretary.)

If the proposal for settlement is not accepted by the local church, rent will be due from the local church to the Alabama Conference from the date said property is no longer being used as held in trust for the use and purposes of The Wesleyan Methodist Church of America. It is understood that a basis of rent for the property involved will need to be determined beginning at the point where the property is not longer being used as above indicated unless otherwise specified, at the rate of \$ per month in advance.

STATE OF ALA. SHELLEY CO.
CERTIFY THIS
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1960 MAR -6 PM 10:26
JUDGE OF PROBATE
PAGE 15 SHOWN ABOVE

CHURCH

Commence at the Southwest Corner of the Southwest One-fourth of the Northwest One-fourth Section 34, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed East along the South Boundary of said quarter-quarter section for a distance of 1,540.7 feet to a point on the Westerly Boundary of Chancellor's Ferry Road; thence turn an angle of 121° 33' to the left and proceed Northwesterly along the Westerly side of said road for a distance of 888.43 feet to the point of beginning of land herein described. From this beginning point turn an angle of 99° 20' to the left and proceed Southwesterly for a distance of 152.0 feet to a point; thence turn an angle of 99° 20' to the right and proceed Northwesterly parallel to the West Boundary of said road for a distance of 100 feet to a point; thence turn an angle of 80° 40' to the right and proceed Northeasterly for a distance of 152 feet to a point on the Westerly side of said road; thence turn an angle of 99° 20' to the right and proceed Southwesterly for a distance of 100 feet to the point of beginning.

The above described land is located in the Southwest One-fourth of the Northwest One-fourth of Section 34, Township 19 South, Range 2 East, Shelby County, Alabama, and contains 0.34 acres.

STATE OF ALA. SHELBY CO.
CERTIFY THIS
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1970 MAR -6 PM 10:24
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REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

BOOK 257 PAGE 064