

1700

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Cumberland Capital Corporation, for and in consideration of the sum of \$ 1.00, receipt of which is hereby acknowledged, does hereby release and discharge from the lien and operation of that Mortgage executed by DEER SPRINGS ESTATES, INC., to Cumberland Capital Corporation, recorded in Book 309, Page 464, Probate Office Shelby County, Alabama, the hereinafter described real estate, but no further or otherwise; the description of the lands released hereby are described as follows, to-wit:

A fractional part of the Northwest Quarter of Section 20, Township 20 South, Range 2 West and Being all that part of said Northwest Quarter lying South and Southeast of Shelby County Highway No. 11, also a fractional part of the Southeast Quarter of Section 17, Township 20 South, Range 2 West and being all that part of said Southeast Quarter lying South and Southeast of Shelby County Highway No. 11, said tracts contain 85 acres more or less.

REC'D MAR 5 1969
 U.C. FILE UNDER OR
 PAGE AS SIGNATURE ABOVE
 1969 MAR -5 PM 11:53
 STATE OF ALA. SHELBY CO.
 CERTIFICATE FILED
 INSTRUMENT

The lands described in the above referred to real estate mortgage not included or embraced within the bounds of the description above set out, or heretofore released, are to remain subject to all the terms, conditions, and provisions of said above referred to Mortgage.

IN WITNESS WHEREOF, the said Cumberland Capital Corporation has caused this instrument to be executed by its duly authorized officer on this the 4th day of MARCH, 19 69.

CUMBERLAND CAPITAL CORPORATION

By F. A. McIntire, Jr.

F. A. MCINTIRE, JR., VICE PRESIDENT

STATE OF TENNESSEE

COUNTY OF DAVIDSON

I, H. D. HOWELL, a Notary Public in and for said County and State, hereby certify that F. A. MCINTIRE, JR., the VICE PRESIDENT of Cumberland Capital Corporation, whose name is signed to the foregoing Partial Release of Real Estate Mortgage, and who is known to me, acknowledged before me this day that, being informed of the contents of said Partial Release of Real Estate Mortgage, as such officer and with full authority, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 4th day of MARCH, 19 69.

H. D. Howell
Notary Public

My Commission Expires: 10-21-70

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