

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That whereas Seaman Timber Company, Inc. a corporation; executed a certain mortgage to the undersigned, Merchants & Planters Bank on the 5th day of July, 1968, which said mortgage was recorded in Mortgage Book 309 page 172 in the Probate Office of Shelby County, Alabama;

Now, therefore, the undersigned, Merchants & Planters Bank, in consideration of One Dollar and other good and valuable consideration, in hand paid by the said Seaman Timber Company, Inc. the receipt whereof is hereby acknowledged, does hereby release, remise, and quit claim unto the said Seaman Timber Company, Inc. all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

A portion of land situated in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3, Township 24 North, Range 12 East and more exactly described as follows: Begin at the center of said Section 3 and run South 89 deg. 15 min. West a distance of 900.0 feet; thence North 19 deg. 45 min. West 557.0 feet; thence North 17 deg. 30 min. West 282.0 feet to South boundary of Southern Railway for point of beginning; thence South 17 deg. 30 min. East a distance of 50.2 feet to North boundary of Highway 25; thence North 71 deg. 34 min. East a distance of 338.3 feet to the arc of a curve turning to the right and forming a portion of the North boundary of said highway and said arc being subtended by a chord bearing North 85 deg. 53 min. East and having a length of 512.3 feet; thence along said arc 517.7 feet; thence North 4 deg. 09 min. East 17.45 feet to the intersection with a curve forming the South boundary of Middle Street Viaduct, the arc of said curve is subtended by a chord bearing North 64 deg. 33 min. West and having a length of 237.5 feet; thence along said arc a distance of 237.6 feet to an intersection with arc of a curve forming a portion of the South boundary of Southern Railway, said arc is subtended by a chord bearing South 70 deg. 43 min. West and having a length of 244.2 feet; thence along said arc 244.3 feet; thence South 71 deg. 32 min. West and along South boundary of Southern Railway a distance of 425.2 feet to point of beginning according to a survey made by Floyd Atkinson on the 29th day of August, 1964; situated in Shelby County, Alabama.

TO HAVE AND TO HOLD the same to the said Seaman Timber Company, Inc. and to its successors and assigns forever.

This release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

In witness whereof, the said Grantor, by its President, who is authorized to execute this release, has hereto set its signature and seal, this the 27th day of February, 1969.

MERCHANTS & PLANTERS BANK

By James A. Kelly
President

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State of Alabama

Shelby County

I, Carolyn M. Savage, a Notary Public in and for said County in said State, hereby certify that James A. Kelly whose name as President of Merchants & Planters Bank, a banking corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27 day of February, 1969.

Carolyn M. Savage
Notary Public

STATE OF ALABAMA
SHELBY COUNTY
INSTRUMENT NO. 11111
1969 MAR - 3 PM 3:53
U.C. FILE INSTRUMENT FOR
REC. BK. & PAGE AS SHOWN ABOVE
Carolyn M. Savage
JUDGE OF PROBATE

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