

1658  
STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS that in consideration of FIFTEEN HUNDRED DOLLARS (\$1500.00), and other good and valuable consideration to the undersigned grantors, the City of Columbiana, Alabama, a municipal corporation, and The Medical Clinic Board of the Town of Columbiana, a corporation, in hand paid by Dr. Harold J. Hall, the receipt of which is acknowledged, we, the said City of Columbiana, Alabama, and The Medical Clinic Board of the Town of Columbiana, do grant, bargain, sell and convey unto the said Dr. Harold J. Hall the following described real estate situated in Shelby County, Alabama, to-wit:

A lot in the Town of Columbiana, Alabama situated in the SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 25, Township 21, Range 1 West, and more particularly described as follows: Commencing at the point of intersection on the southern edge of the pavement on East College street with the west section line of Section 25, Township 21, Range 1 West, and run south along section line a distance of 17 feet; thence run in an easterly direction parallel with the southern line of the pavement on East College street a distance of 16 feet; run thence south  $\frac{1}{4}$  deg. 15' East a distance of 271.4 feet to an iron pipe, marking the point of beginning of the lot herein described and conveyed; turn thence an angle to the left of 100 deg. and run 83.7 feet to an iron pipe; turn thence an angle of 84 deg. to the right and run 108 feet to an iron pipe; turn thence an angle to the right of 88 deg. 30' and run along the north margin of Mildred Street a distance of 117 feet; turn thence an angle to the right of 107 deg. 20' and run 124.6 feet, more or less to the point of beginning.

The City of Columbiana, Alabama, hereby conveys its present interest in and to the above property as well as its right of reversion to the aforesaid property as per Title 37, Section 857, Code of Alabama 1940.

TO HAVE AND TO HOLD to the said Dr. Harold J. Hall, his heirs and assigns forever.

And the City of Columbiana, Alabama and The Medical Clinic Board of the Town of Columbiana hereby covenant with the said Dr. Harold J. Hall, his heirs and assigns, that undersigned municipal corporations are lawfully seized in fee simple of said premises; that such premises are free from all encumbrances and undersigned municipal corporations have a good right to sell and convey the same as aforesaid and will, with our successors and assigns, warrant and defend the same to the said Dr. Harold J. Hall, his heirs and assigns, against the lawful claims of all persons.

IN WITNESS WHEREOF, the City of Columbiana, Alabama, and The Medical Clinic Board of the Town of Columbiana have caused this deed to be executed in their behalf by Robert N. Bolton, Mayor of the City of Columbiana, Alabama, and J. I. Harrison, Chairman of The Medical Clinic Board of the Town of Columbiana, who are thereunto duly authorized and their official corporate seals to be hereunto affixed and attested to by the Clerk of the City of Columbiana, Alabama, and the Secretary of The Medical Clinic Board of the Town of Columbiana, who are thereunto duly authorized.

THIS the 28 day of February, 1969.

ATTESTED TO BY:

Kathryn Frankel  
Clerk, City of Columbiana

THE CITY OF COLUMBIANA, ALABAMA,  
A MUNICIPAL CORPORATION

By Robert N. Bolton  
Robert N. Bolton, Mayor

ATTESTED TO BY:

J. M. Dow  
Secretary, The Medical Clinic  
Board of Town of Columbiana

THE MEDICAL CLINIC BOARD OF THE  
TOWN OF COLUMBIANA

By J. I. Harrison  
J. I. Harrison, Chairman

STATE OF ALABAMA )

SHELBY COUNTY )

Before me, the undersigned authority in and for said County and State, personally appeared Robert N. Bolton, whose name as Mayor of the City of Columbiana, Alabama, a municipal corporation, is signed to the foregoing conveyance, who is known to me, and known to me to be such officer with full authority and acknowledges before me this date that being informed of the contents of this conveyance, he, as such officer and with full authority, has executed the foregoing as the act of said municipal corporation.

Given under my hand and official seal this the 28<sup>th</sup> day of

February, 1969.

Lance Brasher  
Notary Public

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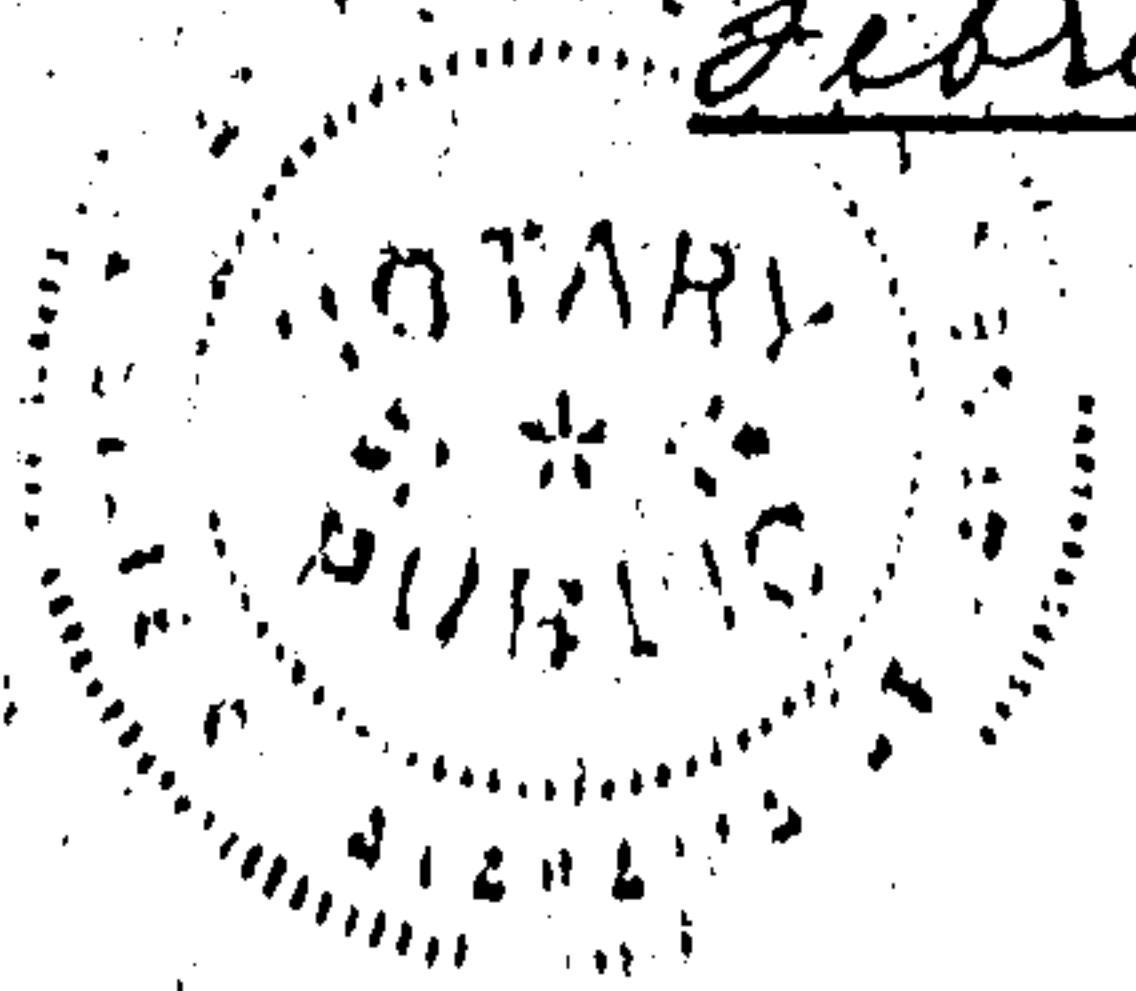
STATE OF ALABAMA )

SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. I. Harrison, whose name as Chairman of The Medical Clinic Board of the Town of Columbiana, Alabama, is signed to the foregoing conveyance, and who is known to me and known to be such officer, acknowledged before me on this day, that being informed of the contents of said conveyance, he, in his capacity as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 28<sup>th</sup> day of

February, 1969.



Linda Brasher  
Notary Public

STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED  
FEB 28 PM 4:13  
U.C.C. FILE NUMBER 02  
REC. Bk. & PAGE 15 SHOWING 1000-2  
Dated 2/28/69  
JULIUS C. BRADSHAW  
CLERK OF COURTS

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