

# RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, \_\_\_\_\_

\_\_\_\_\_ and wife \_\_\_\_\_ of the County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell, and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be

800 below

\_\_\_\_\_ feet in width on \_\_\_\_\_ side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to make a \_\_\_\_\_ foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit: And as shown on the right-of-way map of Project No CP1-48 as recorded in the office of the Judge of Probate of Shelby County.

Commence at the northeast corner of SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 36, Township 21 South, Range 1 West and run west along the north boundary of said quarter quarter section a distance of 63 feet to a point 30 feet northeast of and at right angles to Station 16+13 of Project CP1-48, said point shall be the point of beginning of the parcel of land herein described; thence west along the north boundary of said quarter quarter section a distance 175 feet to a point 40 feet right of and at right angle to Station 14+76 of said project; thence along the southwest 40 foot right of way line of said project S 67° 20' E a distance 125.7 feet to the point of curvature of the 40 foot right of way line; thence southeasterly along the 40 foot right of way line along a 2° curve to the right (concave southwesterly) a distance of 136.4 feet to a point where the 40 foot right of way line intersects the east property line; thence northerly along the east property line a distance of 89 feet to a point where said east property line intersects the 40 foot right of way line of said project; thence northwesterly along said 40 foot right of way line a distance 71 feet to the point of beginning.

Said parcel of land is lying in the SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 36, Township 21 South, Range 1 West and contains .3 acre, more or less, including that part now occupied by the present road.

*Shelby County will Lay 21' of Side Drain Pipe on Right Side For this Property*

STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED  
1968 FEB 25 PM 10:43  
U.C.C. FILE NUMBER OR  
BOOK PAGE AS SHOWN ABOVE  
Clerk of Probate  
JUDGE OF PROBATE

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the \_\_\_\_\_ day of \_\_\_\_\_, 1968.

Witness:

*C. P. Lenoir*

*Leon Powell*

(Seal)

(Seal)

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