

**RIGHT-OF-WAY DEED FOR PUBLIC ROAD**

STATE OF ALABAMA

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, THE MARTIN MARIETTA CORPORATION, ~~REPRESENT~~ a Maryland Corporation

of the County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be

see below \_\_\_\_\_ feet in width on \_\_\_\_\_ side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to make a \_\_\_\_\_ foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit: And as shown on the right-of-way map of Project No. CP3-134 as recorded in the office of the Judge of Probate of Shelby County.

Parcel I. Commence at the northwest corner of the NE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Sec. 35, T 20 S, R 3 W and run south along the west boundary line of said quarter quarter section a distance of 598' to a point on the northeast right of way line of Project CP3-134 which point shall be the point of beginning of the parcel of land herein described; thence continue south along the east property line a distance of 192' to a point 91' south of Station 0+38 of said project; thence N 6°10' W a distance of 205' to a point; thence S 48°15' E a distance of 20' more or less to the point of beginning.

Said parcel of land is lying in the NW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Sec. 35, T 20 S, R 3 W and contains 0.04 acres, more or less.

Parcel II. Commence at the northeast corner of the south half of the NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Sec. 35, T 20 S, R 3 W and run south along the east boundary line of said quarter quarter section a distance of 43' to a point where said boundary line intersects the centerline of CP3-134 at Station 26+76; thence southeasterly along the centerline of said project along a 2' curve (with a radius of 2864.93') concave southerly, a distance of 302' to the point of tangency of the centerline of said project; thence along said centerline S 76°19' E a distance of 122' to the point of beginning of the parcel of land herein described being a point where said centerline intersects the west property line at Station 31+00 of said project; thence along the centerline of said project S 76°19' E a distance of 584' to the point of ending where said centerline intersects the east property line at Station 36+84.

Said parcel of land being 40' wide on each side of the centerline of said project and is lying in the NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 35, T 20 S, R 3 W and contains 1.07 acres, more or less.

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the 28<sup>th</sup> day of

Witness:

Jane Califano

Marcia A. Condon

MARTIN MARIETTA CORPORATION

Joseph B. McKinney (Seal)  
Executive Vice President

John W. Tamm (Seal)  
ASSISTANT SECRETARY



ACKNOWLEDGMENT FOR INDIVIDUAL

STATE OF ALABAMA,  
Shelby County

I, \_\_\_\_\_, a \_\_\_\_\_ in and for said County,  
in said State hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me, acknowledged  
before me on this day that, being informed of the contents of this conveyance, \_\_\_\_\_ executed the  
same voluntarily on the day the same bears date.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_

(Official Title)

STATE OF ALABAMA  
SHELBY COUNTY  
NOTARY PUBLIC  
FILED  
FEB 25 1968  
10:41  
U.S. DEPT. OF JUSTICE  
RECORDS & COMM. DIV.  
ALABAMA

ACKNOWLEDGEMENT FOR CORPORATION

*New York*  
STATE OF ALABAMA,  
*County* Shelby County *New York*

I, Mary T. Kenny, a Notary Public in and for said  
County, in said State, hereby certify that Joseph E. Buckle  
whose name as Exec. Vice Pres. of the Martha Corporation  
Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand this 28<sup>th</sup> day of February, A.D. 1968

Mary T. Kenny  
Notary Public  
(Official Title)

MARY T. KENNY  
Notary Public, State of New York  
No. 51744523  
Qualified in New York County  
Commission Expires March 23, 1970

STATE OF ALABAMA

County of Shelby, Ala.

EIGHT-OF-WAY FOR PUBLIC ROAD

STATE OF ALABAMA

County of Shelby

I,

Judge of Probate in and for said State and  
County, hereby certify that the within con-

veyance was filed in my office at \_\_\_\_\_

o'clock \_\_\_\_\_ M., on the \_\_\_\_\_ day of \_\_\_\_\_

19\_\_\_\_

and duly recorded in Deed Record \_\_\_\_\_

page \_\_\_\_\_

Dated \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Judge of Probate  
Shelby County, Ala.