

This instrument was prepared by

1480

(Name) Warren R. Crow III

(Address) 2012 Sixth Avenue North, Birmingham, Alabama

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and No/100 (\$500.00)-----DOLLARS and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

M. C. Crow and wife Helen J. Crow and J. K. Langford, a single man (herein referred to as grantors) do grant, bargain, sell and convey unto

Mitchell Handley and wife Sue C. Handley

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

A tract of land located in the Southeast quarter of the Southwest quarter of Section 22, Township 21 South, Range 3 West described as follows: Commence at the southeast corner of said quarter-quarter section, thence north along the East line of said quarter-quarter Section 800 feet, thence 88°30' left 780 feet to the point of beginning of tract of land herein described, thence continue along the last mentioned course 200 feet, thence 88°30' right 418.93 feet to a point that is 30 feet south of the south right-of-way boundary of the County Public Road, thence 94°35' right along the chord of a curve to the right, said curve being subtended by a central angle of 3°29' and a radius of 2794.9 feet, a distance of 170.0 feet to the point of tangent, thence 1°44' right from said chord 30.3 feet, thence 83°40½' right 407.25 feet to the point of beginning.

The above property is sold subject to the following restrictions:

- (1) No house shall be erected on any lot having less than 1000 square feet of floor space and must be equipped with indoor toilets facilities. Under no condition will out door toilets be permitted on the property.
- (2) No structures of temporary character such as trailers, tents, barns or other out buildings shall be used as residence either temporarily or permanently.
- (3) No building shall be closer than 35 feet from the front of property line.
- (4) Septic tanks shall be installed for sewage disposal. Said installations shall be in accordance with the Health Department regulations of Shelby County, Alabama.
- (5) Except easement to be granted to Alabama Power Company.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 16th

day of January 1969

WITNESS:

(Seal)

(Seal)

(Seal)

M. C. Crow (Seal)

Helen J. Crow (Seal)

J. K. Langford (Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, Claude W. Millican, a Notary Public in and for said County, in said State, hereby certify that M. C. Crow and wife Helen J. Crow and J. K. Langford, a single man whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of January A. D. 1969

Claude W. Millican
Notary Public.

BOOK 255 PAGE 775