

This instrument was prepared by

(Name).....1478

(Address).....

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of \$500.00 Five hundred Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, +
or we,

William S. Brasher and Wife Susie Mae Brasher

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Tyler M. Kicker or Flora Nell Kicker

(herein referred to as grantees, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

From the northeast corner of section 28, Township 19 South, Range 2 West
run South 89 degrees, 45 minutes West along the north boundary line of Sec.
28, Twp. 19s., R. 2 W. for 1103.9 feet; Thence run South 14 degrees, 25 min-
utes East for 1320.0 feet, more or less, to a point on the north Right of
Way line of the Cahaba Valley Road; Thence run northeasterly along the north
R.O.W. line of said road for 180.0 feet to the point of beginning of
the land herein described and conveyed; Thence continue northeasterly along
the north R.O.W. line of the Cahaba Valley Road for 50.0 feet; Thence turn
an angle of 93 degrees, 15 minutes to the left and run northwesterly 236.35
feet; Thence turn an angle of 167 degrees, 56 minutes to the left and run
southeasterly 238.95 feet to the point of beginning.
This land being a part of the NE 1/4 of the NE 1/4 of Section 28, Township 19
south, Range 2 West and being 0.135 acres, more or less.
The above described land subject to Line Permit to the Alabama Power Co.

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
1968 FEB 17 PM 3:24
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conrad M. Smith
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, ~~this~~ her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 14th
day of October, 1968

William S Brasher (Seal)

Susie Mae Brasher (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby

COUNTY

General Acknowledgment

1. Estelle J. Morgan, a Notary Public in and for said County, in said State,
hereby certify that William S. Brasher and Susie Mae Brasher
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this 14th day of October, 1968, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 14th day of October, A. D., 1968

Estelle J. Morgan

Notary Public.

My Commission expires 12-10-68