

(Name) Ralph Sanderson

(Address) Route 13, Box 136, Birmingham, Ala.

LAND TITLE COMPANY OF ALABAMA
BIRMINGHAM, ALABAMA

WARRANTY DEED (CORPORATION)

THE STATE OF ALABAMA,

Shelby

County

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of

One Hundred Dollars and other good and valuable considerations DOLLARS
to the undersigned grantor Suburban Homes, Inc. , a corporation,
in hand paid by Ralph D. Sanderson and wife, Carla J. Sanderson
the receipt whereof is hereby acknowledged, the said Suburban Homes, Inc.
does grant, bargain, sell and convey unto the said Ralph D. Sanderson and wife, Carla J. Sanderson
the following described real estate, to-wit:

Lot 33, Butte Woods Ranch Addition to Altadena Valley as recorded in Map Book 5, Page 1,
in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted.
Subject to easements and restrictions of record.
Subject to taxes for the year 1968.

situated in

Shelby

County, Alabama.

TO HAVE AND TO HOLD unto the said

Ralph D. Sanderson and wife, Carla J. Sanderson, their heirs and assigns forever.

And the said grantor does itself, and for its successors and assigns, covenant with the said

Ralph D. Sanderson and wife, Carla J. Sanderson, their heirs and assigns,
that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good
right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend
the same unto the said Ralph D. Sanderson and wife, Carla J. Sanderson, their
heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said SUBURBAN HOMES, INC.

has caused these presents to be executed by Ralph Sanderson

its President, duly authorized thereto, and attested by

Ralph Sanderson

its Secretary,

who affixed its corporate seal hereto, being duly authorized thereto, on this

the 1st day of October, 1968

SUBURBAN HOMES, INC.

Attest:

Ralph Sanderson
Secretary.

By Ralph Sanderson
Its President.

BOOK 259 PAGE 742

THE STATE OF ALABAMA,

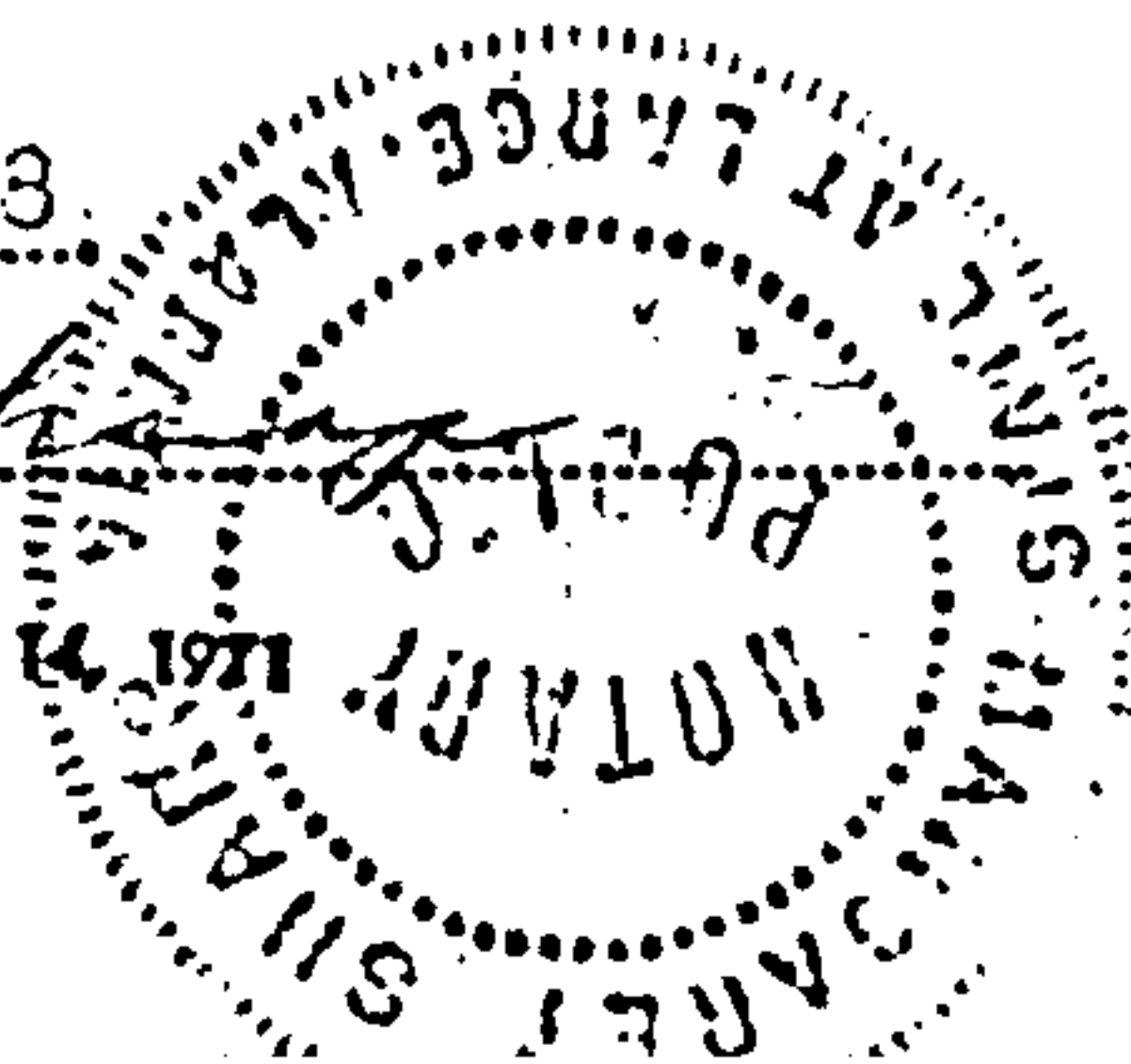
Jefferson County.

I, Margaret Sharp, a Notary Public in and for said County, in said State, hereby certify that Ralph Sanderson, whose name as President of the Suburban Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 1st day of October, 1963.

Margaret Sharp
Notary Public

My Commission Expires September 14, 1971



STATE OF ALA. SHELLEY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
DEED BOOK 256
PAGE 743
OCTOBER 13 11:10:44
U.C.C. FILE NUMBER OR
REC. NO. & PAGE AS SHOWN ABOVE
Consolidated
JUL 10 1963

RETURN TO: Ralph Sanderson
2413 Bay 136 Ocean
BOOK 256 PAGE 743

SUBURBAN HOMES, INC.

TO

RALPH D. SANDERSON AND WIFE,
CARLA J. SANDERSON

CORPORATION
Warranty Deed
The State of Alabama

County

I, Judge of the Probate Court of said County, hereby certify that the foregoing conveyance was filed for registration in this office on the

day of 19, and was re-

corded in Vol. Record of Deeds,

Pages on the

day of 19

145

1195 Judge of Probate.