| This instrument was prepared by | • | 13 | | • | |
|---|---|---|---|--|--|
| (Name) Frank | E. Butler, Jr. 21st St | | | · · · · · · · · · · · · · · · · · · · |) |
| Address)Birmin | | | ************ | | |
| orm 1-1-5 Rev. 1-68 VARRANTY DEED, JOINTLY FOR L | JPR WITH REMAINIER TO | AllRVIVAR—I. | WYERS TITLE INSI | RANCE CORPORATION. | Mirminaham Alabama |
| TATE OF ALABAMA | 7 | | | | |
| Shelby cour | NTY KNOW ALL M | IEN BY THE | ese presents, | | • |
| That in consideration ofOne and | hundred and no/100 other good and val | | | | DOLLARS |
| to the undersigned grantor or | | | | e receipt whereof is | acknowledged, we, |
| John (herein referred to as grantors | D. Wilson and Reb | | | • | • |
| 1 | We Street and Rati | | | | . • |
| (herein referred to as GRANT) of them in fee simple, together | EES) for and during their | r joint lives mainder and s | and upon the death right of reversion, t | the following described | |
| 488 44+ 2*********************************** | ***** | *************************************** | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | |
| Lot 3, Bloc | ck 1, according to | "Cheroke | e Hills" Subd | ivision as show | n by |
| map recorde | ed in Map Book 5, | Page 3in | the Probate O | ffice of Shelby | County , |
| Alahama | • | • | | | • • |
| | · • · · · · · · · · · · · · · · · · · · | • | | REC C | |
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| TO HAVE AND TO HOlder then to the survivor of them remainder and right of reversions. | in fee simple, and to the | | _ | | |
| And I (we) do for myself their heirs and assigns, that I unless otherwise noted above; heirs, executors and administra | am (we are) lawfully seize that I (we) have a good rig | ed in fee sim; ght to sell and | ple of said premises i convey the same s | s; that they are free france f | rom all encumbrances, ve) will and my (our) |
| noningt the lawful claims of al | - | • | • | | |
| day of Januar | ry 19 69 | | urnand(s) an | d seal(8), this: | · · · · · · · · · · · · · · · · · · · |
| | | | • | A | |
| WITNESS: | • | • | | | |
| · · · · · · · · · · · · · · · · · · · | (S | ieal) | | mhlula | 6(Seal) |
| ·········· | (S | ieal) | · Reb | read W | Seal) |
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| | · · · · · · · · · · · · · · · · · · · | ear) | *************************************** | , | ······································ |
| STATE OF ALABAMA Jefferson coun | TY | | General Acknowle | dgment | |
| 1. the under | sighed | | a Notarv | Public in and for said | County, in said State. |
| horehy certify that whose name A. A.E. | MNOUMILLAN | 14 Letrete | a Wilso | his mife. | |
| on this day, that, being info | ormed of the contents of t | the conveyan | ce they | execute | ed the same voluntarily |
| on the day the same bears do | ste. | 9 | To me a man man | | Les |
| on the day the same bears do Given under my hand an | u omciai seai this | Kday of | 1000 | BOTT | |
| | | , | Maria Call | T.J | Notary Public |