

1184

MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, Jeff D. Thompson and wife, Lorna Mabel Thompson, executed a certain mortgage to the undersigned on the 26th day of June, 1965, which said mortgage was recorded in Mortgage Book 294, Page 455 in the Probate Office of Shelby County, Alabama which covered, among other property, the hereinafter described land;

Now, therefore, the undersigned First National Bank of Childersburg, in consideration of One and no/100 dollar paid by Jeff D. Thompson and wife, Lorna Mabel Thompson, the receipt whereof is hereby acknowledged, does hereby release, remise, and quit claim unto the said Charles O. Bailey, all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein and described as follows, to-wit:

The NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 17, Township 19, Range 2 East, except the West 30 acres of uniform width on the East side of said forty acres.

TO HAVE AND TO HOLD the same to the said Charles O. Bailey, and his heirs and assigns forever.

This release shall not in any way impair or affect the right of said mortgagees to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

In Witness Whereof, the said First National Bank of Childersburg has hereto set its signature and seal this the 19th day of Dec, 1968.

FIRST NATIONAL BANK OF CHILDERSBURG

By W. H. Whitaker, V.P.

RECEIVED
SHELBY CO.
STATE OF ALABAMA
COUNTY OF
JUL 20 PM 3:20
JUDGE OF PROBATE

I, Shirley Ann Price, a Notary Public in and for said County, in said State, hereby certify that W. H. Whitaker as Vice President of First National Bank of Childersburg, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of First National Bank of Childersburg.

Given under my hand and seal this 12 day of December, 1968.

Notary Public