

1183
STATE OF ALABAMA

COUNTY OF

Before me, the undersigned authority in and for said County in said State, personally appeared Jeff D. Thompson and wife, Lorna Mabel Thompson who, after being by me first duly sworn to speak the truth, deposes and says:

Our names are Jeff D. Thompson and Lorna Mabel Thompson. It has been called to our attention that the mortgage executed by us on June 28, 1965 to the First National Bank of Childersburg, which is recorded in Mortgage Book 294, Page 455, contained an erroneous description. This is to certify that we do not claim to own any interest whatsoever in the following described land:

The NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 17, Township 19, Range 2 East, except the West 30 acres of uniform width on the East side of said forty acres.

Jeff D. Thompson
Jeff D. Thompson

Lorna Mabel Thompson
Lorna Mabel Thompson

Sworn to and subscribed to before me

on this 12th day of December, 1968.

Sara Ann Price
Notary Public

My Commission Expires 10-1-70

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
1968 JAN 20 PM 3:20
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Genevieve Smith
JUDGE OF PROBATE

447 PM 12-20-68