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	his instrument was prepared by $\int_{\mathbb{R}^{N}}$
•	Name) Warren B. Crow III
•	Address) 2012 Sixth Avenue North, Birmingham, Alahama
_	ARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Blimbusham, Alabama
	TATE OF ALABAMA Shelby county Know all men by these presents,
	That in consideration of Fight Hundred fifty and No/100(\$850.00)
t	o the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
•	M. C. Crow and wife Helen J. Crow and J. K. Langford, a single man herein referred to as grantors) do grant, bargain, sell and convey unto J. R. Shirley and wife Ruth R. Shirley
	(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
The ship do a rest of the	Shelby County, Alabama to-wit: A tract of land located in the Southwest quarter of Southwest quarter of Section 22, Township 21 South, Range 3 West described as follows: Commence at the Southwest corner of said quarter-quarter Section, thence East along the South line of said quarter-quarter Section 668.21 feet, thence 91%11 left 900 feet to the point of beginning of tract of land herein described, thence continue along the last mentioned course 284.86 feet to the South right-of-way boundary of the County road, thence 88°06' right, along the chord of a curve to the left having a radius of 5769.6 feet, being subtended by a central angle of 00%1, a distance of 91.22 feet to the West right-Of-way boundary of a street, thence 47°31' right from said chord along said street right-of-way 255.96 feet to the point of a curve to the right, said curve having a radius of 135.96ft.peing subtended by a central angle 50° 42; and a chord distance of 116.90 feet, thence around the arc of said curve to the point of tangent, thence 25°21' right from the chord of last mentioned curve 1.84 feet, thence 85°22' right 308.09 feet to the point of beginning. A above property is sold subject to the following restrictions: (1) No house all be erected on any lot having less than 1000 square feet of floor space and at be equipped with indoor toilets facilities. Under no condition will out or toilets be permitted on the property. (2) No structures of temporary charter such as trailers, tents, barns or other out buildings shall be used as fedence either temporarily or permanently. (3) No building shall be closer than feet from the front of property line. (h) Septic tanks shall be installed a sewage disposal. Said installations shall be in accordance with the Health partment regulations of Shelby County, Alabama. (5) Except easement to be anted to Alabama Power Company.
	TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.
•	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.
	IN WITNESS WHEREOF,
	(iny or
	WITNESS: Van Sie
	(Seal)
,	(Seal) Holen (Crow Crow) (Seal)
	(Seal)
	(Seal)
	STATE OF ALABAMA General Acknowledgment J.E.f.f.e.r.son COUNTY
C.	I, LAULE M. M. LLLA M
1	hereby certify that II.CCrow.and.wifa.Halan.JCrow.and.J.KLangford, a.single.man
6	ALL ALLE MANY ALLES AND ALLES AND ALLES AND
いい	on the day the same bears date.
) CK	Given under my hand and official seal this15th day of January
a.	

Notary Public.