

This instrument was prepared by
(Name) WALLACE & ELLIS, Attorneys
(Address) Columbiana, Alabama
Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
W.R. Robertson, a single man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Westover Water and Fire Protection Authority

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Beginning at the Northeast corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 22, Township 19 South, Range 1 East run South 20 deg. 25' West 244 feet; thence turn an angle of 34 deg. 31' to the left and run 293 feet to the center of existing drive and the North right of way line of U. S. Highway 280; thence turn an angle of 107 deg. 25' to the left and run 15 feet along said right of way line to the point of beginning; thence continue along this same course 25 feet; thence turn an angle of 90 deg. to the left and run Northeasterly 25 feet; thence turn an angle of 90 deg. to the left and run Northwesterly 25 feet; thence turn an angle of 90 deg. to the left and run Southwesterly 25 feet to the point of beginning.

This land being a part of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 22, Township 19 South, Range 1 East and being 0.014 acres, more or less.

STATE OF ALA. SHELBY CO.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED
1969 JAN 17 PM 9:45
U.C.C. FILE NUMBER 02
REC. D.K. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 15 day of January, 1969.

(Seal) W R Robertson (Seal)
(Seal) (Seal)
(Seal) (Seal)

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STATE OF ALABAMA }
Shelby COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in-said State, hereby certify that W. R. Robertson, a single man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15 day of January, 1969.

Fred M. Shuster
Notary Public.