This instrument	was prepared by WALLACE & ELLIS,	Attorneva	1113
Form 1-1-27 Stev. 1-6	4		
	EFD-Lawyern Title Innura	nce Corporation, Birmini	gann, Alabama
STATE OF ALA	HAMA (COUNTY)	NOW ALL MEN BY TH	iese presents:
That in considera	ation of Ten and 00/	100 Dollars	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
to the undersign	ed grantor (whether one or	more), in hand paid by	the grantee herein, the receipt whereof is acknowledged, I
or we,	S. C. Reach, a wi	dower	•
(herein referred	to as grantor, whether one	or more), grant, barga	in, sell and convey unto
	Huey A. Reach and	wife, Cora B. Re	each .
(herein referred	<b></b> .		ng described real estate, situated in unty, Alabama, to-wit:
	of Section 36, To particularly desc of said NWA of NE direction along the feet to point of tinue in the same which point is the left and run boundary of the Ethence turn to the with the Western	wnship 20 South, ribed as follows: 4 of said Section he Western bounda beginning of lot direction a distant of the NW corner of the in an Easterly distant left and run in boundary of said thence turn to the	Range 3 West, being more Commence at the NW corner and run thence in a Southerly ary thereof a distance of 300 herein described; thence contance of 150 feet to a point as Bailey Lot; thence turn to lirection along the Northern ance of 100 feet to a point; a northerly direction parallel 2 2 Section a distance of 150 and left and run 100 feet to the
	in that certain d	ieed recorded in I	STEER PERSONAL VALUE OF THE PERSONAL VALUE O
TO HAVE AN	D TO HOLD to the said gra	antee, his, her or their h	eirs and assigns forever.
their heirs and unless otherwise heirs, executors against the law	assigns, that I am (we are) e noted above; that I (we) I s and administrators shall	have a good right to sell warrant and defend the	xecutors, and administrators covenant with the said GRANTEE imple of said premises; that they are free from all encumbrance and convey the same as aforesaid; that I (we) will and my (out same to the said GRANTEES, their heirs and assigns forever.  Whands(s) and seal(s), this
•		(Seal)	/ . ISe
		/Canth	S.C. Reach arieland
	**************************************	Seal)	
	•		
hereby certify Son this day, th	that leing informed of the	S. C. Reach, a wi	General Acknowledgment
	same hears date.Q er my hand and official seal	this	January A. D., 19
Given und			Hotory Public.