NITED STATES DEPARTMENT OF AGRI LTURE FARMERS HOME ADMINISTRATION

AGREEMENT BY PRIOR LIENHOLDER

WHE	REAS.	A. M	. Muncy				
				agee") is the			
				inafter called			
in	Book 30	77. Pa	ige <u>86</u> , i	n the Office o	f the Judge	of Probate	₽,
	Shelby	<i>r</i>	County,	Alabama, and	Autrey D. S	ewell	
and	Patric	ia A.	Sewell	, his wife,	(hereinaft	er called '	'Mortgagor")
is	(are) th	he ow	ier(s) of c	ertain real es	tate describ	bed in the	aforesaid
mor	tgage;	and	•				

WHEREAS, Mortgagor has applied to the United States of America, acting through the Administrator of the Farmers Home Administration (hereinafter called the "Government"), for a loan to be secured by a Mortgage subject to the security instrument held by or for the benefit of Mortgagee; and

WHEREAS, the loan insured or made by the Government, if approved, will enable Mortgagor to improve or purchase and improve said real estate and enhance its value;

NOW, THEREFORE, in consideration of the insuring or making of the loan by the Government, the Mortgagee, for himself, his heirs, executors, Administrators, successors, and assigns, does hereby agree:

- To give the Government written notice of the commencement of any proceedings to foreclose the mortgage held by the undersigned as aforesaid, by delivering in person or by mailing such notice to the State Director, Farmers Home Administration, United States Department of Agriculture, Montgomery, Alabama, at least ten (10) days prior to the commencement of such action; and the undersigned does further agree that this agreement shall be irrevocable, that it shall be binding upon the heirs and assigns of the undersigned and that upon any assignment of the mortgage held by the undersigned as aforesaid, the undersigned will endorse on the face of such mortgage being assigned the following: "ACTUAL NOTICE OF COMMENCEMENT OF FORECLOSURE PROCEEDINGS'SHALL BE GIVEN TO THE STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, MONTGOMERY, ALABAMA, IN RECORDED IN BOOK ____, PAGE ____, IN THE PUBLIC RECORDS OF COUNTY, ALABAMA." and will insert in the appropriate spaces provided therefor the date of this AGREEMENT and the recordation data, whereupon the undersigned will subscribe his or its name thereto.
- 2. To postpone the lien or claim, operation and effect of the mortgage described in the first paragraph of this AGREEMENT to the lien or claim, operation and effect of the mortgage(s) to be taken by the Government as security for the loan(s)

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aforceaid, insofar only as said security instrument covers and secures advances made by the Mortgagee to the Mortgagor or assigns from the date hereof, except such advances as are necessary to pay, when due, such items as insurance, taxes, assessments, and liens if the borrower fails to do so.

	this 5 day of Mecernia	1968.					
•	FILE. ST. F. ST. ST. ST. ST. ST. ST. ST. ST. ST. ST	(Individual Mortgagee - Husband)					
	Single A Sitter Site of A	(Individual Mortgagee - Wife)					
3/	(Corporate Seal)	By					
7 1 9	TAN STATE OF THE S	(Duly Authorized Officer - Corporation)					
•		(Title)					
	STATE OF ALABAMA) COUNTY OF Alley)	ACKNOWLEDGMENT					
	Muose unme(a) am- (are) erdued to	t A.M. Muscy Public in and for said County the foregoing instrument and whole (are) known () this date that, being informed of the contents					
	of the 'Instrument, Diving executed	the same voluntarily on the day the same bears of the day of Meanly, 1968.					
173	(SEAL)	Mary Farmer					
	My Commission Expires:	Statiat large for Alabama					
•	STATE OF ALABAMA) COUNTY OF)	ACKNOWLEDGMENT					
300	I, said State, hereby certify that	. مولاد الاستان المستان الم					
	of, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.						
800% 2	Given under my hand and seal, th	1s day of					
	(SEAL)	Notary Public					
•	My Commission Expl. 38:	() MOESTY PUDITE					
) 1							
•							