Form No. 1955 Rev. 5-64

STATE OF LOUISIANA

## PARTIAL RELEASE

(For Alabama and Mississippi Federal Land Bank Loans)

191599

FLB

| PARISH OF ORLEANS  |  | -   |  |
|--|--|---|--|
| For value received, THE FEDERAL LAND of the indebtedness secured by that certa E. B. Hughes & Geneva Hughes  | ain mortgage or dee  | d of trust exe  | present owner cuted by in Book 305, County,                                      |
| Page 390 , of the land mortgage reconnection and the following:  | by release from sai  | d mortgage (de  |  |
| A part of the SW% of the NE% of Sec<br>beginning at a point on the West li<br>Highway about 50 feet West of the M  | ne of said Colu  | mbiana and W  | lilsonville  |
| running Southwesterly along said hi<br>thence northwesterly, north 40 deg.<br>on the north line of said forty acr<br>said forty 518 feet to a small bran<br>ings of said branch (crossing the C<br>west line of said highway; thence r<br>more or less to the point of begins<br>to the Trustees of Bethel Church.   | ghway 402 feet, west 365 feet, es; thence west ch; thence sout the chelsea Road) ab northeast along ing. Excepting | to the point more or less along the responsible to the responsibility along out 700 feet said highway | of beginning; s, to a point orth line of the meander- t to the north- 7 650 feet |
| Except as hereinabove provided, sai  | id mortgage shal   | 1 remain in   | full force   |
| HIS HIS CO.  |  |   |  |
|  |  | •   |  |
| STATE OF STA |  | •   |  |
| In witness whereof THE FEDERAL LAN and corporate seal this 19th da   | D BANK OF NEW ORLEA<br>y of December   |   | d its signature 19 <u>68</u> .   |
|  | THE FEDERA   | AL LAND BANK O  | NEW ORLEANS  |
| (SEAL)   | BY//HAAA<br>Abo  | iotane Vica Pr  | cepident   |
|  |  |   | ,  |
|  | •  | •   | ,  |
| STATE OF LOUISIANA<br>PARISH OF ORLEANS  |  |   |  |
| I, the undersigned Notary Fublic that Warner L. Bruner   | in and for said Par<br>hose name as Apo:   | ish and State,<br>lotant Vice Pr  | hereby certify esident   |
| instrument, and who is known to me, ac informed of the contents of the instrusigned, sealed, and delivered the same  | knowledged before ment, he, as such c  | e, on this day<br>efficer and wi  | y that, being<br>th full authority,  |
| Given under my hand and official   | seal this 19th   | day of  | December   |
|  |  | 7   |  |
| SEAL   |  | 1/2//   | otary Public   |
| (SEAL)  My commission is for life or good behavior   | avior.   |   | otary Public   |