

THE UNITED STATES OF AMERICA.

CERTIFICATE
No. 31.698.

To all to whom these presents shall come, Greeting:

Whereas Daniel W. Steedman of Shelby County,
Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa,

whereby it appears that full payment has been made by the said

Daniel W. Steedman

according to the provisions of the

Act of Congress of the 21st of April, 1820, entitled "An act giving further provision for the sale of the Public Lands," for
the Ninth East quarter of the South East quarter and
the West half of the South East quarter of Section Twenty-
two, Township Twenty of Range Four West, in the
District of Lands subject to Sale at Tuscaloosa, Alab-
ama, containing One hundred and Twenty acres
and eighty seven hundredths of an acre,

according to the official plan of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL
which said tract has been purchased by the said Daniel W. Steedman.

NOW KNOW YE, That the
United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HATH GRIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Daniel W. Steedman

and to his heirs, the said tract above described, to have and to hold the same, together with all the rights, privileges,
imperfections, and appurtenances, of whatsoever nature, thereto belonging, unto the said Daniel W.

Steedman

and to his heirs and assigns forever.

In testimony whereof, James Buchanan,
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be affixed thereto.

GIVEN under my hand, at the City of Washington, the first day of June

in the year of our Lord one thousand eight hundred and fifty eight.

IN WITNESS WHEREOF, I have signed the same.

James Buchanan,

President of the United States.

J. P. Mallon

Register of the General Land Office

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES LAND OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

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TE OF ALA. SHELBY CO.
CERTIFY THIS
MENT WAS FILED

I hereby certify that this photograph is a true copy of the
patent record, which is in my custody in this office.

James P. Morgan
Certifying Officer

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