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TATOMETER AND THE AND TO					
RIGHT-OF-WAY D	EED FO	R PUB	LIC R)AD · "	•
STATE OF ALABAMA	- -			•	•
Shelby County	•				
KNOW ALL MEN BY THESE PRESENTS, That we,	the undersig	ned,	,		
and wife		- 			of th
county and State aforesaid, in and for the considerate coipt whereof is hereby acknowledged and for the furablic from the construction or improvement of a pulve, grant, bargain, sell and convey unto Shelby Courseribed, over and across our said lands in Shelby Courseribed, over and across our said lands in Shelby Course	orther considerablic road throat nty, its success	ation of tough our sors or	he benefit lands, in assigns, a	Shelby Cou Right-of-v	us and to the inty, do hereby vay hereinaste
see_belowfeet in wi	idth on	<u> </u>	8i	de of the ce	nter line of sei
oad; as it is now located and staked out by the High	•				
nake nfoot right-of-way a				_	
articulary described as follows, to-wit: And as shown the office of the Judge of Probate of Shelby County.	on the right	of-way ma	ip of Proje	et No CPI	±18 as records
			·		
Begin at a point on the centerline centerline intersects the west propert of said project a distance of 210 feet where the centerline of said project i	y line; the po	ence S	86°44° E	along t	he centerli
Said parcel of land being 30 feet wide of said project and is lying in the SW Range 1 West and contains 0.14 acre, moccupied by the present road.	No of Nex.	Section	35 - Tow	mahin 21	South.
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