

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, _____

_____ and wife _____ of the County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be

see below

_____ feet in width on _____ side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to make a _____ foot right-of-way across our lands, said right-of-way herein conveyed being more

particular described as follows, to-wit: And as shown on the right-of-way map of Project No. CP1-142 as recorded in the office of the Judge of Probate of Shelby County.

Commence at the northwest corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 34, Township 19 South, Range 1 West and run S 38°43' E a distance of 662.2 feet to a point on the centerline of Project CP1-142 at Station 1+83.5; thence turn an angle of 36°25' to the left and run S 75°08'E along said centerline a distance of 13.5 feet to the point of beginning at Station 1+70 where said centerline intersects the west property line of said grantor; thence run north along said west property line a distance of 31.0 feet, more or less, to a point on the northeast 30 foot right of way line of said project; thence run S 75°08'E along said northeast 30 foot right of way line a distance of 101.0 feet, more or less, to a point 30 feet right of Station 0+76 of said project; thence turn an angle of 39°36'30" to the left and run northeasterly a distance of 80.0 feet to a point on the NW 40 foot right of way line of County Highway 39; thence turn an angle of 140°23'30" to the right and run along said northwest 40 foot right of way line of said County Highway 39 a distance of 168.0 feet to a point; thence turn an angle of 129°26'30" to the right and run in a northwesterly direction a distance of 70.0 feet to a point on the Southwest 30 foot right of way line of said project, said point being 30 feet left of Station 0+93.0; thence turn an angle of 50°33'30" to the left and run N 75°08'W along said southwest 30 foot right of way line a distance of 69.0 feet to a point on the west property line of said grantor; thence run north along said west property line a distance of 31 feet, more or less, to the point of beginning.

Said parcel of land is lying in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 34, Township 19 South, Range 1 West and contains 0.26 acre, more or less, including that part now occupied by the present road.

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the 31 day of

Dec, 19 68

Witness:

C. Barnett

Billy L. Faison

Essie Nabors (Seal)

(Seal)

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STATE OF ALA. SHELBY COUNTY
 REC. B.C. FILE NUMBER 1967 JAN - 6 11 9
 INSTRUMENT WAS IN
 CONFIRMED
 JUDGE OF PROBATE