

STATE OF ALABAMA

SHELBY COUNTY

976

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that, whereas, Lillie Sutton
 _____, as Mortgagors, did heretofore execute a certain mortgage on,
 to-wit, July 11, 1968, to Tucker Construction Company, Inc.
 _____, as Mortgagee, which said mortgage is recorded in Mortgage
 Book 309 at page 243, Office of Judge of Probate of Shelby County, Ala-
 bama, which said mortgage was thereafter transferred and assigned to United States
Finance Company, Inc., as Assignee, by instrument recorded in
 Mortgage
 Book 309 at page 244 in said Probate Office _____

_____, said mortgage conveying the real
 estate as described therein as security for the payment of an indebtedness desig-
 nated in said mortgage, and,

WHEREAS, a portion of the indebtedness secured by said mortgage has
 now been paid in full to said Mortgagee,

NOW THEREFORE, said Mortgagee (Assignee), for and in consideration
 of these premises, and for and in consideration of the further sum of One and
 No/100 (\$1.00) Dollars to him in hand paid, the receipt whereof is hereby acknow-
 ledged, does hereby release and discharge from the terms and conditions of said
 mortgage designated above, and from the encumbrances of said mortgage, the
 following described land, located in Shelby County, Alabama, to-wit:

Begin at a point on the West right of way line of Shelby
 County Highway No. 47 (also known as Main Street), said
 point being 1319 feet North of the NE corner of J. L.
 Peters lot; run thence North 1 deg. 45 min. West along
 West right of way line of said Highway a distance of
 68.0 feet; thence North 34 deg. 02 min. West a distance
 of 135.3 feet to the southeasterly right of way line of
 Southern Railroad; thence run south 40 deg. 15 min. West
 along said railroad right of way line a distance of 213.00
 feet to a point which is north 85 deg. 15 min. west of
 point of beginning; thence run south 85 deg. 15 min. east
 a distance of 212.0 feet to point of beginning. Above
 described property being located in the NE¼ of SE¼ of
 Section 23, Township 21 South, Range 1 West, according to
 survey of Robert W. Ray, Registered Land Surveyor, dated
 June 25, 1958.

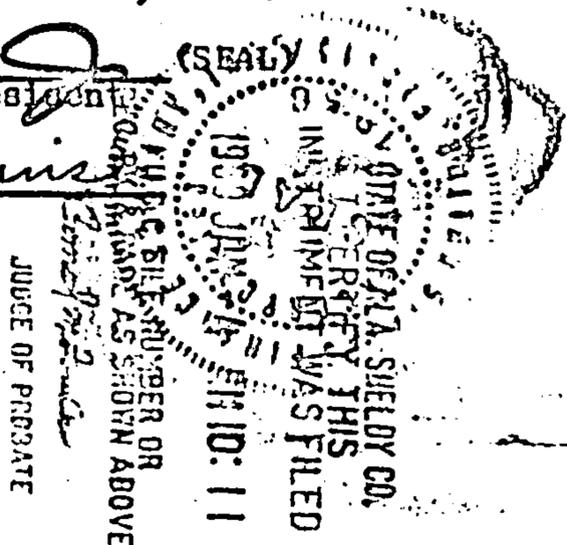
BOOK 230 PAGE 217

It is understood that the above designated mortgage is separately and severally preserved in full force and effect in all of its original terms and conditions as to the balance or remainder of the lands described in said mortgage and not herein specifically described, and which have not heretofore been specifically released from the terms and provisions of said mortgage.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 12th day of December, 1968.

William T. Eagle
Witness
Ruby Bennett
Witness

UNITED STATES FINANCE COMPANY, INC.
By John T. Greene, Jr. (SEAL)
Mortgagee (Assignee) Vice President
Thomas R. Norris
ATTEST Asst. Secretary



STATE OF Florida
Duval COUNTY

I, Gwenn L. Urban, a Notary Public in and for said County, in said State, hereby certify that John T. Greene, Jr.

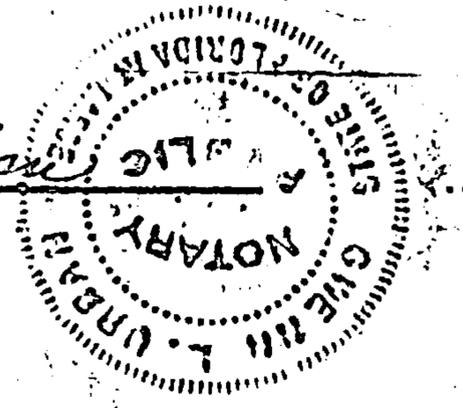
whose name as Vice President of United States Finance Company, Inc., a corporation, is signed to the foregoing Partial Mortgage Release, and who is known to me, acknowledged

before me on this day, that, being informed of the contents of the Partial Mortgage Release, he, as such officer and with full authority, executed the same voluntarily ~~for and on the act of said corporation.~~ for and on the act of said corporation. bears date.

Given under my hand and official seal this 12th day of December, 1968.

Gwenn L. Urban
Notary Public

Notary Public, State of Florida at Large
My commission expires June 11, 1972
Bonded by Transamerica Insurance Co.



BOOK 255 PAGE 218