

MORTGAGE TRANSFER

PREPARED BY: Charles C. Williams, Attorney at Law
ADDRESS: 709 United Security Building, Birmingham, Alabama 35218

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS:
JEFFERSON COUNTY)

THAT for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS, and value received, and other good and valuable consideration, in hand paid to the undersigned, OSCAR F. ANGIN, by THE FIRST NATIONAL BANK OF BIRMINGHAM (ENSLEY BRANCH), I, the undersigned, OSCAR F. ANGIN, do hereby transfer, assign, sell and deliver, with recourse, to the said THE FIRST NATIONAL BANK OF BIRMINGHAM (ENSLEY BRANCH) that certain mortgage executed on the 3rd day of December, 1968, by JOHN F. ANGIN and wife, ANNETTE V. ANGIN, which mortgage secures the sum of \$20,000.00, and which mortgage conveys the following described property situated in Shelby County, Alabama, to-wit:

PARCEL ONE: All of the S $\frac{1}{2}$ of S $\frac{1}{2}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9, Township 22 South, Range 3 West that lies East of the Montevallo-Elyton Road right of way, EXCEPT a triangular strip on the North side sold to M.P. Jeter, Jr., as shown by deed recorded in Deed Bk. 185, Pg. 199, Probate Office of Shelby County, Alabama. And the West 20 acres of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9, Township 22, Range 3 West, EXCEPT a triangular strip on the West side sold to M.P. Jeter, Jr. as shown by deed recorded in Deed Bk. 185, Pg. 199, Office of the Judge of Probate of Shelby County, Alabama. Also a part of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ and of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ and a part of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16, Township 22 South, Range 3 West; the said parts described together being described as follows: Bounded on the North by Section line between said Section 16 and Section 9, in said Township and Range; on the East and South by the lands of Isam Arnold and known as the Isam Arnold Home Place, on the West by the right of way of the Montevallo and Elyton Public Road; and containing 20 acres, more or less. Mineral and mining and oil and gas rights and privileges excepted.

AND the following described property situated in JEFFERSON COUNTY, ALABAMA, to-wit:

PARCEL TWO: Begin at the SW corner of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 9, Township 18 South, Range 4 West, thence run East along the South line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 389.5 feet, turn left an angle of 71°29' a distance of 333.85 feet for point of beginning; thence continue said course a distance of 105.45 feet, turn right an angle of 71°29' a distance of 159.4 feet, turn right an angle of 89°21' a distance of 100.00 feet, turn right an angle of 90°39' a distance of 194.02 feet to point of beginning; being in NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 9, Township 18 South, Range 4 West, Jefferson County, Alabama.

PARCEL THREE: Begin at the NW corner of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9, Township 18 South, Range 4 West, proceed East along the North side of said $\frac{1}{4}$ - $\frac{1}{4}$ section 732.16 feet, thence turn an angle to the right of 89°31' and run Southerly 702.8 feet to the point of beginning of the property herein conveyed, thence continue Southerly along said line 205.14 feet, thence turn an angle to the right of 90°23' and proceed Westerly 269.2 feet to the West side of a road, thence turn an angle to the right of 97°46' and proceed Northerly along the Westerly side of said road 207.97 feet, thence turn an angle to the right of 78°53' and proceed Westerly 234.2 feet to the point of beginning.

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together with the note and indebtedness secured by said mortgage and all my right and title in and to the property described therein. The undersigned covenants and warrants that he is the owner and holder of said mortgage and the indebtedness secured thereby, and that no part of said indebtedness has been paid and that there are no unpaid notes assigned or transferred, and that there remains unpaid on the principal of said indebtedness the sum of \$20,000.00.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 3rd day of December, 1968.

Oscar F. Angwin (SEAL)
OSCAR F. ANGWIN

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that OSCAR F. ANGWIN whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal, this 3rd day of December, 1968.

Conrad Williams
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1969 JAN - 4 PM 10:01
U.C.C. FILE NUMBER OR
REG. BK. & PAGE AS SHOWN ABOVE
Conrad Williams
JUDGE OF PROBATE

STATE OF ALA. JEFFERSON CO.
DESENER DIV. I CERTIFY THIS
INSTRUMENT WAS FILED
REAL
DEC 9 1 44 PM '68
RECORDED & S. H. TAX
ON THIS INSTRUMENT.
JAMES MEARS
JUDGE OF PROBATE

See Release in Deed
Book 261 page 184

BOOK 258 PAGE 212