

STATE OF ALABAMA)
COUNTY OF SHELBY)

970

4000.00

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred Dollars (\$100.00) and other good and valuable consideration in hand paid to General Security Insurance Company, an Alabama corporation (herein called "the Grantor"), by American Liberty Insurance Company, an Alabama corporation (herein called "the Grantee"), the receipt and sufficiency whereof are hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantee the following described land situated in SHELBY County, Alabama:

Lot 26, according to the Map of Fowler's Lake Estates, as recorded in Map Book 3, Page 148, in the Probate Office of Shelby County, Alabama; together with a 1/30th interest in and to the riparian rights and beneficial use of Fowler's Lake which is bounded by said Fowler's Lake Estates, subject to easement to Alabama Power Company recorded in Vol. 139 at Page 569 of the aforesaid Probate Records, the rights, if any, under oil and gas lease recorded in Deed Book 68 at Page 383, transferred to Coosa Oil & Gas Company by instrument recorded in Vol. 68 at Page 578 of the aforesaid Probate Records, and the lien for ad valorem taxes for the current tax year.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever.

AND, the Grantor does for itself and for its successors covenant with the Grantee, its successors and assigns, that it is lawfully seized and possessed in fee simple of said land, that said land is free from all liens and encumbrances except as aforesaid, that it has a good

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will, and its successors shall, warrant and defend said land unto the Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed for and in its corporate name and its corporate seal to be hereunto affixed and attested by its duly authorized officers all as of the 31st day of October, 1968.

GENERAL SECURITY INSURANCE COMPANY

By A. S. Upton
Its Vice President

ATTEST:

Rebecca M. Barrett
Its Secretary

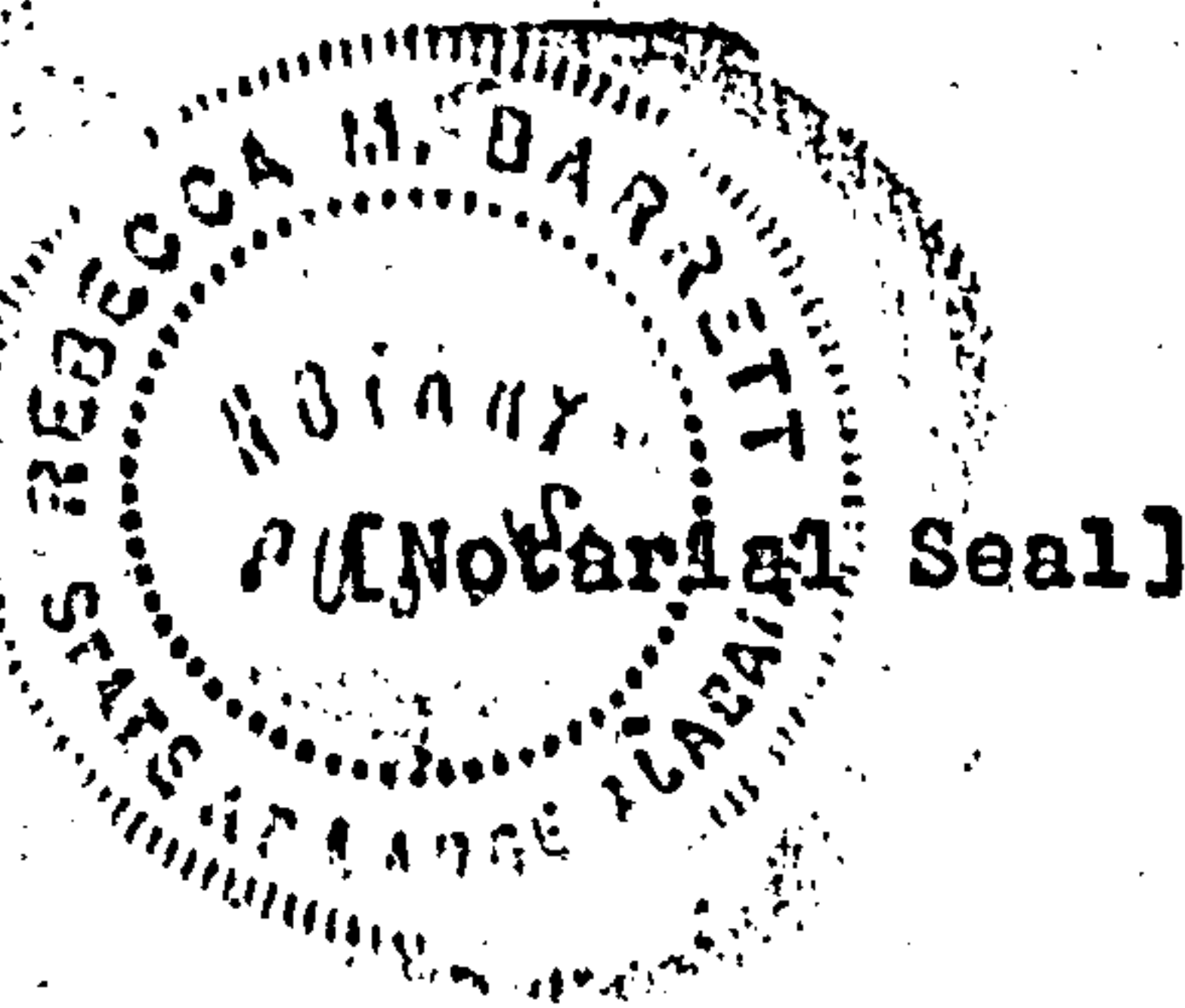
STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that A. S. Upton whose name as Vice President of General Security Insurance Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 12 day of December, 1968.

Rebecca M. Barrett
Notary Public

My Commission Expires: March 30, 1969



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STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1968 JAN -3 AM 9:38
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
JUDGE OF PROBATE